

Good Tidings

Australasian Good Tidings eNews

2017 January - February #61

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A Reconciled World

I have tried to make it clear that at the place which is called Calvary a work was done which set the human family-you and me-free from the penalty incurred by the sin of Adam; that Jesus of Nazareth assumed all the liabilities which were the result of that sin, and met them; and that no one ever has been or ever will be punished for that sin. I wish now to consider the cross as the way of reconciliation between man and God.

First let us note the wide difference between Christianity and heathenism in this matter of reconciliation. In Christianity it is man who is reconciled to God, and reconciliation is an act of God; but in heathenism it is the gods who are reconciled to man, and an attempted reconciliation is an act of man. In saying this I

do not forget that some who profess to represent Christianity have presented the sacrifice of Christ as a means of appeasing the anger of God, but this does not seem to me to be the teaching of the Scriptures.

I do not mean to proclaim a soft gospel. There is such a thing as God's anger. The wrath of God is a terrible reality, and must be recognized.

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...in heathenism it is the gods who are reconciled to man, and an attempted reconciliation is an act of man.

The willful transgressors of the law of holiness will be punished with “eternal destruction from the face

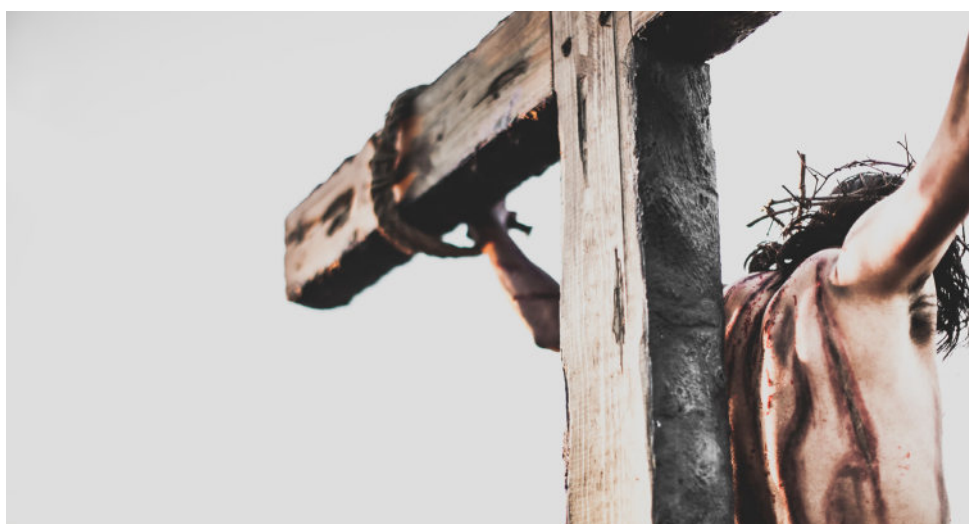


of the Lord and from the glory of His might.” 2 Thess. 1:9. But this wrath is love burning against sin, the result of love rejected and reconciliation refused. It still remains true that “God is love,” and that He has done all that infinite love could suggest and infinite wisdom could devise for saving men.

When a heathen philosophy is deliberately chosen in place of the gospel of God, and when a sinner attempts to do the work of reconciliation himself instead of accepting the work of reconciliation which has already been accomplished, God cannot be held responsible for the failure. The eternal principles of justice and righteousness are not subject to revision by a merely human philosophy, and God cannot imperil the stability of His government by accepting a pseudo-holiness as a satisfactory atonement for the willful transgression of the law of holiness. When God justifies, He Himself must still remain just.

The classic passage which deals with reconciliation presents the matter thus: “All things are of God, who reconciled us to Himself through Christ, and gave unto us the ministry of reconciliation; to wit, that God was in Christ reconciling the world unto Himself, not reckoning unto them their trespasses.” 2 Cor. 5:18, 19. A brief analysis of this teaching will show:

1. That reconciliation is an act of God: it was “God who reconciled.”
2. That we are by God’s act reconciled to Him, rather than that He is reconciled to us: “God who reconciled us to Himself.”
3. That this act of reconciliation was accomplished “through Christ.”



4. That it was not God apart from Christ, or Christ apart from God, who accomplished this act, but “God was in Christ reconciling.”

5. That the act which was effective in reconciling “us” who are Christians, was effective for the world: “God was in Christ reconciling the world unto Himself.”

6. That although the world is still in sin, and may refuse to recognize the fact, it is nevertheless a reconciled world. God has reconciled it to Himself.

7. That in accomplishing this work of reconciliation, the trespasses of the world were not reckoned to them.

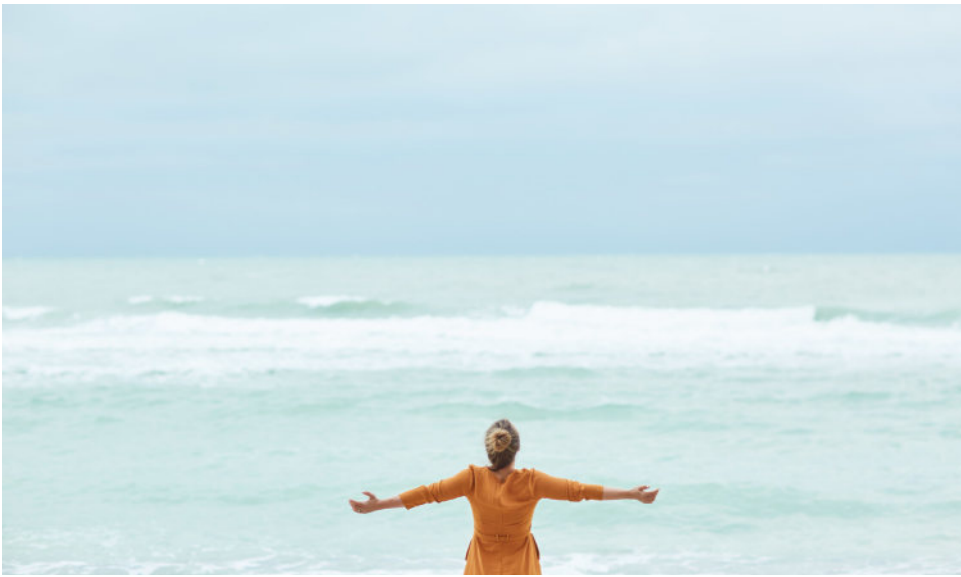


Christ came to a world not reconciled in fact; He left it a reconciled world. This is the good news.

Putting it rather briefly, but I hope correctly, I may say that reconciliation is not a process, but an act performed at a definite time; that this act was not performed in order to induce a change of feeling on the part



of God toward us, but as an expression of an existing feeling; that as the result of this act God could maintain His righteous character, and yet not reckon their trespasses to a race of sinners. I have here stated what appear to me to be some of the fundamental facts of the gospel-facts which ought to be proclaimed everywhere, and which ought to be more clearly understood than they are at present. In the face of the blasphemous utterances of atheism, in defiance of the evolutionary philosophy of modernism, and regardless of the lack of appreciation of the grace of God on the part of many nominal Christians, the message that God by His own act has reconciled the world to Himself should be proclaimed in every land, heathen and Christian, in the power of the Spirit. Christ came



to a world not reconciled in fact; He left it a reconciled world. This is the good news.

But I must now ask, How was this reconciliation effected? The answer is simple and clear: Reconciliation rests upon the atoning sacrifice made upon Calvary. Jesus bore our sins.

“We were reconciled to God through the death of His Son.” Rom. 5:10. Because sin was reckoned to Christ, although He knew no sin, and was judged upon Him, sin is not reckoned to those who have sinned, but they are reckoned righteous, if they are willing to be identified with Christ, their representative.

And here I must make the distinction between being reconciled and being saved. While I maintain that the world is a reconciled world, I do not maintain that it is a saved world. Universal salvation is not the same as universal reconciliation. The inspired teaching makes this plain: “If, while we were enemies, we were reconciled to God through the death of His Son, much more, being reconciled, shall we be saved by His life; and not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have

now received the reconciliation.” Rom. 5:10, 11. The death of Christ reconciles; the life of Christ saves; the reconciliation made through the death of Christ must be received through faith in the living Christ who died and rose again and ever liveth. The reconciliation is universal, unlimited; but the salvation is limited to those who personally appropriate the reconciliation.

The great announcement is that God has reconciled the world to Himself; the great exhortation is, “Be ye reconciled to God.” 2 Cor. 5:20. Every reconciled sinner is urged to accept the reconciliation provided by confessing that he is a sinner and in need of reconciliation, by recognizing the fact that through the death of Christ reconciliation has already been made, and by accepting the risen and triumphant Christ as his life. The final result of the whole transaction is thus stated; “Him who knew no sin He made to be sin on our behalf; that we might become the righteousness of God in Him.” 2 Cor. 5:21.

“Guilt rests on God’s charging up sin; reconciliation rests upon God’s non-imputation of sin; God’s non-imputation of sin rests upon Christ’s being made sin for us. . . . God made

Christ sin in this sense, that God as it were took Him in the place of sin, rather than of the sinner, and judged the sin upon Him. . . . God made Him to be sin in treatment though not in feeling, so that holiness might be perfected in judgment, and we might become the righteousness of God in Him, so that we might have in God’s sight righteousness by our living union with Christ, righteousness which did not belong to us actually, naturally, and finally. Our righteousness is as little ours individually as the sin on Christ was His.”

I hope that the reality of this good news has not been hidden under too many or too large words. I greatly desire that the simplicity of the gospel should plainly appear, and that all my readers might be moved to accept the reconciliation made through the death of Christ. Again I emphasize the atoning value of the cross. Again I lift up the crucified and risen Jesus as our only and our all sufficient hope. “Believe on the Lord Jesus, and thou shalt be saved.” Acts 16:31.

“In the matchless gift of His Son, God has encircled the whole world with an atmosphere of grace as real as the air which circulates around the globe. All who choose to breathe this life giving atmosphere will live, and grow up to the stature of men and women in Christ Jesus. . . . Our growth in grace, our joy, our usefulness,-all depend upon our union with Christ.” (SC pp. 68,69)

I testify the gospel of reconciliation. I testify the gospel of reconciliation received and salvation assured. Will you receive my testimony?

--WW Prescott, *The Saviour of the Word*, 1929, pp. 58-62.



Elim Missionary College 1 Month Concludes

Seventeen students from 5 countries gathered at Elim Heights Youth Camp for Month 1 of the Missionary Training Program 2018. The main study classes were in Bible research, home Bible study presentation, and the content of the book Gospel Workers. Students also assisted with practical work on the Elim Heights campus, including building, wood-cutting and working in the vegetable garden.

Teachers were Peter D Lausevic, Larry Ah-ching, Daniela Balarezo and Nathan Tyler. Catering by Cati Szabo and Moenau Holman provided delicious meals which kept everyone happy and well fed.

Students are now moving to western Sydney for further classes and practical work. The next class will be Literature Evangelism, led by Adrian Finaru.

Please keep the missionary school in your prayers, and if you are in New South Wales, please welcome our students visiting your local church.

~ Nathan Tyler, Director

Homiletics & Oratory Skills Training Program

From 21-25 January, 2018, we prepared a "Homiletics and Oratory Skills Training Program" which was



aimed to reach the young people in our church from 12 years old onwards. The program was as follows:

We met from 4pm to 6pm everyday, and the session topics were:

- 21 January, Introduction to Oratory and Homiletics
- 22 January, Learning the Lesson: Expository Sermon
- 23 January, Exhaustive Research: Topical Sermon



- 24 January, Unpacking the Word: Textual Sermon
- 25 January, Preparation of Sermons

The training program was held at Keilor Church from 21-25 January. Then on 27 January, the students presented their "sermonettes" in the

afternoon youth programme.

It was a blessing to see our young people involved in searching, preparing and delivering their messages.

After their presentations, the participants received a certificate of completion.

~ Miguel Mendoza

Nathan Boje's Baptism

Matthew 28:19 “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.”

“Baptism is a most solemn renunciation of the world. Those who are baptized in the threefold name of the Father, the Son, and the Holy Spirit, at the very entrance of their Christian life declare publicly that they have forsaken the service of Satan and have become members of the royal family, children of the heavenly King. They have obeyed the command: ‘Come out from among them, and be ye separate, ... and touch not the unclean thing.’ And to them is fulfilled the promise: ‘I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.’ 2 Corinthians 6:17, 18.” Testimonies, vol. 6, p. 91.

“

It was encouraging to see him make this important decision to become a member of the body of our Lord Jesus Christ on this earth.

On the 20th of January, Br. Nathan Boje decided to publicly announce to the world that he is “dead [to the world] and [his] life is hid with Christ in God” (Colossians 3:3). It was encouraging to see him make this important decision to become a member of the body of our Lord Jesus Christ on this earth. It was a very blessed Sabbath day. Church



was full of members and visitors, and the weather was lovely. We started at 2pm with the profession of faith and then headed to Brimbank Park where there was a nice spot where the Maribyrnong River flowed smoothly through. Br. Nathan Tyler led out during this solemn occasion.

After that, we all went back to church to have the fellowshipment ceremony.

Following this blessed baptism, we understand Br. Nathan Boje will be enrolled as a student of the Elim Missionary College. May the Lord bless him and help him always! Let us keep him in our prayers!

~ Miguel Mendoza.



Baptism in Queensland

“Baptism is a most solemn renunciation of the world. Those who are baptized in the threefold name of the Father, the Son, and the Holy Spirit ... declare publicly that they have forsaken the service of Satan and have become members of the royal family, children of the heavenly King.” *Lift Him Up*, p. 302.

“Christ has made baptism the sign of entrance to His spiritual kingdom. He has made this a positive condition with which all must comply who wish to be acknowledged as under the authority of the Father, the Son, and the Holy Spirit. Before man can find a home in the church, before passing the threshold of God’s spiritual kingdom, he is to receive the impress of the divine name, ‘The Lord Our Righteousness.’ *Jeremiah 23:6.*” *Counsels to the Church*, p. 295.

“The Father, the Son, and the Holy



Ghost, powers infinite and omniscient, receive those who truly enter into covenant relation with God. They are present at every baptism, to receive the candidates who have renounced the world and have

received Christ into the soul temple. These candidates have entered into the family of God, and their names are inscribed in the Lamb’s book of life.” *The SDA Bible Commentary* [E. G. White Comments], vol. 6, p. 1075.

On Sabbath 27th of January 2018, we had a special combined church service at Pimpama Group where relatives, church members and many visitors came along to worship God and to witness two young people committing their lives to Jesus. In the afternoon we all gathered together by the shores of Phill Hill Conservation Area in Paradise Point at Gold Coast to witness the baptism of Keian Reyes and Everett Faumui-na. The baptism was followed by special musical items. After that an appeal was made that touched many hearts with the desire to follow the example of Keian and Everett. These two young people had shared their personal testimony of how they have found a personal relationship with



the Lord Jesus Christ, which has made their life more meaningful. Soon after the fellowship service, we gathered together in a nearby park for refreshments and enjoyed fellowship together in nature. What a beautiful way to close God's holy day! We welcomed Keian Reyes and Everett Faumuina officially as members of God's Church. Our prayers and support are with them as they endeavor to follow closely in the footsteps of Jesus.

"The like figure whereunto even baptism doth also now save us..." 1 Peter 3:21.

~ Jacob De Souza



When Christ bowed on the banks of Jordan after His baptism and offered up prayer in behalf of humanity, the heavens were opened; and the Spirit of God, like a dove of burnished gold, encircled the form of the Saviour; and a voice came from heaven which said, "This is my beloved Son, in whom I am well pleased." What significance does this have for you? It says that heaven is open to your prayers. It says that you are accepted in the Beloved.

Child Guidance, p. 525

EMC Report - Paul Balbach

Elim missionary college has been a blessing to myself as well as my fellow classmates. During the first month, we learned how to “dig for spiritual diamonds,” improve our speaking skills, present Bible studies and weekly sermons. We were blessed with delicious food made by Sr. Kathy Szabo and great hosts of Robin and Br. Nathan Tyler’s family.

The environment in Elim Heights was very conducive to learning and bonding with fellow classmates as it says in Ephesians 4:13 “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.”

As we continue the missionary program we ask for your continued prayers and support.

Thank you and God bless!

~ Paul M. Balbach

Condolences to the Foaese and Ah-Ching Families

We wish to extend our deepest sympathies to the Foaese and Ah-ching families on the loss of their loved one. May God continue to strengthen each one of you throughout this difficult time. Our dear Sister Vaovai Foaese had in her heart a wonderful missionary spirit. Her desire was especially to spread the good news of the gospel to those of her homeland, Samoa.

May she rest in peace until the com-



ing of Jesus when we look forward to seeing her and our loved ones again, nevermore to part.

“Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know.” John 14:1-4.

Here is a special recollection of Vaovai’s life from her daughter, Tan-ya Ah-ching:

Vaovai Foaese

Our mother was born on the 20th of April, 1956 in the village of Vaovai Falealili, in Samoa. Mum came from a big family and was one of 13 children, 10 girls and three boys. Our mother spent most of her young life living away from her parents and being raised by her uncle and his family as this was and still is common practice in Samoa. Mum went to school as far as year 9 and was forced to discontinue her schooling as there was much to do at home in



working the plantations and looking after the family. Mum was an individual that was hardworking, committed and consistent in all she did. You could almost say that she had a case of OCD as she would be very particular in a lot of things that she did. She very much disliked seeing things out of place or unclean, and



*"And God shall wipe away all tears
from their eyes; and there shall
be no more death, neither sorrow,
nor crying, neither shall there
be any more pain: for the former
things are passed away."*

this was something that was instilled in her from a very young age. Mum would always tell us stories of her life growing up in Samoa and how it was never easy and the fact that she didn't have much of a social life because her time was always spent in trying to finish each day's family duties.

“
...she was diligent in studying God's Word and labouring in spreading the truth to all she came in contact with especially her own country men and women.

In the mid 1970's mum's eldest sister assisted her to migrate over to Christchurch, New Zealand for a better life and to assist their parents in Samoa. Mum settled down, finding

work in a local factory in which she met dad in 1978. Mum would tell us that though dad didn't have a car, he had the next best mode of transportation which was his push bike that he used a lot to pay mum secret late night visits. On May the 26th 1979 after a short period of time courting, mum and dad were married followed by the birth of their eldest child Ray in August 1979.

In late 1980 mum and dad made the move over to Sydney, Australia where they stayed with family until they settled down in Auburn. Mum and Dad stayed with my aunty and uncle who were pastors in the SDA church. Mum very much disliked the SDA church and all that it stood for and did not wish to know or have anything to do with the church, but while living with my aunty and uncle, they had ground rules about the Sabbath that made it hard for mum and dad to ignore.

On May 1st, 1982, mum had their second child, Ryan, but due to difficulties during his birth, he was stillborn.

Also during this year after many Bible studies with my uncle and aunty, mum and dad finally accepted the Adventist message and were baptised in the Adventist church.

In May 1983, a daughter and third child Tanya was born, but something else special happened during this year. After becoming members of the Adventist Church for only one year they were introduced to the SDA Reform Movement Church after taking a dislike to some of the SDA Church practices; and after going through a series of Bible studies with Br. A C Sas, they were fellowshipped into the church to which mum was a member of till she passed away. If anything can be said about mum, it would be that she was diligent in studying God's Word and labouring in spreading the truth to all she came in contact with especially her own country men and women. She tried endlessly to talk to her families about the truth we have but was either mocked or isolated because of this. Nevertheless, this never stopped her from doing what she



loved and lived for.

In March 1991, Ryan was born, (named after the late baby Ryan) and being the baby of the family was mum's beloved child. If anyone could get away with committing a crime it would be Ryan, but mum always saw otherwise.

In 1998 our Nana moved over to Sydney from Christchurch so that mum could look after her. Mum gave up her job, and over the next 6 years mum cared for her till she passed away in late 2004.

Mum had a spirit of giving and helping anyone that needed help wherever she could, whether it were friends, family or complete strangers; and she was truly blessed for doing so. Mum and dad always wanted us to know the importance of family values, and we are so thankful for this because it has made a huge impact in how we run our own little families today.

In October 2016 mum made the move to Samoa to live with Dad where they both lived till mum passed away. She will be truly

missed as they had a huge impact on the ongoing church in Samoa. Mum and Dad decided to offer a piece of their land so that the church in Samoa could move forward and expand there. This was mum's final service for the Lord and His work before passing away unexpectedly on the 9th October 2017. After mum's repatriation, a beautiful church-filled family service was held on Wednesday evening the 18th October followed by a memorial service on Thursday the 19th October 2017 at the Schofields Church before she was laid to rest at her final resting place at the St Marys General Cemetery.

“

Mum had a spirit of giving and helping anyone that needed help wherever she could, whether it were friends, family or complete strangers and she was truly blessed for doing so.

Mum leaves behind 6 grandchildren and another one on the way. Mum loved her grandkids so much and did all she could for them physically and more importantly to her, spiritually. There is something about a love of grandparents towards their grandchildren that is different from a love between parents and their own children, and this was clearly evident with mum and the grandkids. The grandchildren were truly the apple of her eye, and they were always the hot topics of our conversations.

Many times, we would find mum in the middle of the night on her knees in prayer, and we knew that it was for us, our children and for God's work.

Mum was the rock of our family, the superglue that held us all together no matter what. She now leaves behind a legacy that we only hope we can continue on in our lives. The encouragements, the example she set, as well as the vigour she had for God's work are what we pray can be instilled in us and in our children.

To lose someone so close to your heart so suddenly is something that's always hard to comprehend, but what makes our healing process a little easier is knowing that mum believed in the hope of life eternal, and so for now she is only sleeping for a time awaiting our Lord's soon return where we can see her and all our loved ones again if we are faithful and true.

We thank all who have kept us in their prayers over the past few months; we truly appreciate your thoughts and prayers during this time. The Lord is helping us one day at a time, and we truly hope that as time goes on it will get easier.

Rest in Love mum; we will love and miss you always.

~ Tanya Ah-ching.

“And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.”

Revelation 14:13

GENERAL CONFERENCE

Education Center

Currently, the Reform Movement has grown to over 40,000 members, 70,000 Sabbath School students, 2,800 worship places, and 1,560 ministers, elders and Bible workers worldwide.

Now is the time to equip this workforce by establishing a higher education center to take the present truth around the world.

GC Education Center

- **Continuing Education** for GC officers, Gospel workers, and missionaries on doctrinal, administrative, and spiritual areas all year round.
- **Online Education.** While live seminars are being conducted, all the important sessions will be recorded and made available online for anyone unable to attend in person.
- **Conference Center.** A new facility has been designed to hold regional conferences—and even General Conference Sessions can be accommodated as needed.
- **A House of Worship** to be a lighthouse to the community.

MAKE AN IMPACT!

Interested in helping to build the GC Education Center? We'd love to hear from you! Here are several ways to get involved:

■ Pray

Please pray for this cause, building project, funding, volunteers, and foremost for educators and students who will be coming to this place for true higher education.

■ Giving

If the Holy Spirit inspires you in this project, please send your donation to help finish this Education Center.

■ Volunteer

If you are a professional in construction work, you are welcome to join other volunteers in different stages of the building construction.

■ Spread the Word

If you are inspired to support this project, please share the news with your family, friends, and church members that they may be involved as well.



"Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee"
(1 Chronicles 29:13, 14).

HOW CAN I DONATE?

1. CHECK OR MONEY ORDER

Payable and mail to:

SDA Reform Movement GC
Att: GC Education Center
PO Box 7240
Roanoke, VA 24019

2. DIRECT DEPOSIT (U.S.A. only)

Beneficiary: SDARM General Conference
Account #: 2134849260
Routing #: 051400549
Bank: Wells Fargo

3. PAYPAL: treasurer@sdarm.org

(Scan the code for quick access.)



4. INTERNATIONAL WIRE TRANSFER

Bank's Name: BB&T (Branch Banking & Trust Co.)
ABA (Routing number): 051404260
SWIFT Code: BRBTUS33
Address: 6625 Williamson Road
Roanoke, VA 24019, USA
Phone: (540) 265-5723
Account Name: SDA Reform Movement GC
Account Number: 5236248331

CONTACT

Phone: +1 (540) 362-1800
Email: treasurer@sdarm.org

SDARM Education Center

5240 Hollins Road, NW
Roanoke, VA 24019, U.S.A.

GC Circular

Seventh Day Adventist Reform Movement

General Conference

November 11, 2017

Dear Brethren:

Greetings from Roanoke with the following thought:

“Every talent lent of God should be used to His glory in giving the warning to the world. God has a work for His colaborers to do in the cities. Our missions must be sustained; new missions must be opened. To carry forward this work successfully will require no small outlay. Houses of worship are needed, where the people may be invited to hear the truths for this time. For this very purpose, God has entrusted a capital to His stewards. Let not your property be tied up in worldly enterprises, so that this work shall be hindered. Get your means where you can handle it for the benefit of the cause of God. Send your treasures before you into heaven.” Testimonies for the Church, vol. 5, page 465.

As we continue the mission that Christ has given us, there come various needs that are essential to the advancement of this work. Houses of worship are to be built, Bible workers are to be trained, and souls are to be reached, by door-to-door work or virtual means.

With all these points in mind, we are building an Educational Centre and Chapel, located in Roanoke, US, within the premises of the General Conference headquarters. With only three phases being completed—the design, foundation and structure, together with the framing and roofing—we still have the next step in completing this project. For more details, see the flyer.

Keeping in mind the Spirit of Prophecy statement above as well as the needs for this project, we would appreciate willing donations to help us complete this project according to your desire. We thank you for your time and your cooperation.

God bless you.

Rudolfo Gessner

GC Treasurer

2018 NSW CONFERENCE CAMP MEETING

GATHERED FOR ETERNITY

OUR NEED, OUR MESSAGE, OUR PREPAREDNESS
FOR CHRIST'S SOON RETURN.

2018 CLIM
MISSIONARY COLLEGE
GRADUATION

CONCURRENT
YOUTH MEETINGS
& CHILDREN'S PROGRAM.
SUNDAY AFTERNOON
ADVENTURES IN NATURE

GUEST SPEAKERS
INCLUDE CMAC
2018 STUDENTS

JUNE 7-10

PHONE: 02 9627 7553 | WWW.SDARM.ORG.AU/NSWCAMP2018 | FACEBOOK.COM/SDARM.AUC

Gathered for Eternity

COST INFORMATION

10% discount for all registration and payments made by 18th May, 2018. All other registrations to be returned no later than 1st June, 2018.

Food and Dormitory (Full Weekend Price):

Adults.....	\$132.00
Children (5-14).....	\$66.00
Family (2A/2C).....	\$360.00
Family (2A/3C).....	\$420.00
Family (2A/4C).....	\$480.00

Food and Tent/Caravan (Full Weekend Price):

Adults.....	\$108.00
Children (5-14).....	\$54.00
Family (2A/2C).....	\$300.00
Family (2A/3C).....	\$345.00
Family (2A/4C).....	\$395.00

Day Visitors Only: (includes meals and use of facilities):
\$20.00 flat rate per adult / \$13.00 flat rate per child.

HOW TO GET THERE

Coming from Windsor:

After crossing the Hawkesbury River bridge at Windsor, follow the Putty Road towards Singleton for 63km, and turn right onto the dirt track (marked by a white tyre in a gum tree) 200m after the telephone box which is on the left. Take the dirt road in for approximately 14kms; continue through gate at left fork of dirt road, marked Elm Heights Youth Camp.

Coming from Singleton

Follow the Putty Road from Singleton for about 110km, and turn left onto the dirt track 200m before a public telephone box on the right (you will see a white tyre in a gum tree on your left just before the driveway). Follow directions as above.

Registration
3:00pm Thursday,
6:00pm Evening Meal,
7:30pm Opening
of Conference.
Closing on Sunday
evening.

REGISTRATION

Register by June 1, 2018

Registration is best done online at
www.sdarm.org.au/NSWCAMP2018

Otherwise, please fill out this form
and send it in to:

PO Box 132 Riverstone NSW 2765

Registration Form

Name.....

Telephone.....

Address.....

Period of stay.....

Number Attending

Males.....

Females.....

Accommodation Options

Please tick one

☐ Dormitory ☐ Own Tent
☐ Camp Tent ☐ Own Caravan

Transport required (Pickup from
Windsor or Schofields Train Station
provided)

☐ Yes ☐ No

Contact Details

Larry Ah-Ching
0431 409 439

Daniela Balarezo
0491 120 056

Email
nsw@sdarm.org.au

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Upcoming Events



NSW Camp & EMC Graduation

Date: June 7-10, 2018

Venue: Elim Heights NSW

[Click here for more information.](#)

Contact: nsw@sdarm.org.au



AUC MediaCon 2018

Date: 8-13 July, 2018

Venue: Queensland

[Click here for more information.](#)

Contact: 0433 283 135

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