

2019 January - February #67

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Congress, Climate Change & the Sunday Law

Four years ago, I wrote an editorial on the Pope's *Laudato Si'* encyclical. That encyclical, released on June 18, 2015, called for discussion and dialogue on climate change. Pope Francis stated,

"The urgent challenge to protect our common home includes a concern to bring the whole human family together to seek a sustainable and integral development, for we know that things can change." (*Laudato Si'*, Sec 13)

According to Pope Francis, that development includes the restoration of spiritual life in all of humanity, with Christ, in the form of the Eucharist, at

its centre, and Sunday, as a universal day to rest and experience that restoration.

For Pope Francis, the hope of humanity rests in a return to Eucharistic worship and rest on Sunday.

A few months later, in September 2015, Pope Francis delivered a speech to the White House where he explicitly supported Barack Obama's plan to cut carbon emissions and chastised climate change deniers for failing in their duty to protect our "common home".

Just two weeks ago, as reported by "The Guardian", June 15, 2019, Pope Francis took a harder line when addressing energy leaders at a meeting in the Vatican, declaring a "climate emergency" and urging action. A failure to act urgently to reduce greenhouse gases would





the religious world — examining their spiritual and material response to the challenges of everyday life.

His recent research focused on how to apply the concept of the Sabbath (day of rest) to address the climate change crisis. In brief, his proposal calls for an international day of rest, comprising approximately 53 days per year and an additional 15 days off where both individuals and industry would refrain from all creative, manufacturing and productive activity.

“These 70 days, representing approximately 20% of the year, would help achieve the shared goal outlined in the Paris Climate Conference (COP21) of a 20% reduction of pollution globally by 2050.” According to Dr Smadja, “The impact of a day of rest not only would provide needed relief to our planet and ecosystem, it will also benefit people. If individuals adopt a day away from technology, work and other pursuits, we will also see improved quality family time.”

It is not too far-fetched to tie Dr Smadja’s proposal together with the Pope’s call for urgent action on climate change. What better and more electorate-friendly proposal could be put forward than a universal day off for everyone. Time for the family, time for rejuvenation, and time away from industrial activities that contribute to carbon emissions.

Noting the international political consensus for action on climate change, an article appearing in “CEO WORLD Magazine” observed,

“the time may be right for Dr. Smadja’s proposal. ‘This frantic race to go faster and faster makes us forget essential things, such as loving ourselves, others and also our earth,’

says Smadja, ‘the result is a global disaster, whose ecological impact is more and more obvious. A Sabbath for ourselves, our industry and our environment is a corrective to these failures. It is a transcendence of spiritual over material, will lead to a better sharing of wealth and a measurable improvement to the climate crisis that can bring together populists, progressives and conservatives toward a common cause.’ ” (“A Modest Proposal for a Day of Rest”, CEO WORLD Magazine, Jan. 29, 2018)



So how can the Pope’s push for a universal day of rest for all humanity, as part of the global response to climate change, gain the backing of the nations of the world?

That cause was somewhat derailed in 2017 when President Trump, citing economic reasons, announced his intention to withdraw the USA from the Paris Agreement. That withdrawal will take place in November of 2020. However, in a backlash to that decision, the US Congress on the 7th of May this year, passed a Bill that requires the President to develop and update annually a plan for the United States to meet its nationally determined contribution under the Paris Agreement on climate change. Specifically, the plan must describe steps to (1) cut greenhouse gas emissions by 26%-28% below 2005 levels by 2025, and (2) confirm that other parties to the agreement with major economies are fulfill-

be “a brutal act of injustice toward the poor and future generations”. He also endorsed the 1.5 degrees Celsius limit on temperature rises that some countries are now aiming for, said a “radical energy transition” would be needed to stay within that limit, and urged young people and businesses to take a leading role.

The 1.5 degrees Celsius limit is a figure found in the 2015 Paris Agreement on Climate Change. The 190 nations that signed up to it have agreed to tackle the threat of global warming by keeping a global temperature rise this century well below 2 degrees Celsius above pre-industrial levels and to pursue efforts to limit the temperature increase even further to 1.5 degrees Celsius.

So how can the Pope’s push for a universal day of rest for all humanity, as part of the global response to climate change, gain the backing of the nations of the world?

A novel proposal put forward by Dr. Menahem David Smadja, a well-known author, economist and religious scholar, may hold the answer. For the past 35 years, Dr. Smadja has been studying economics and its impact and influence in



ing their announced contributions. Further, no money is to be spent to hasten a withdrawal from the Paris Agreement.

The Bill is yet to be passed by the US Senate and ratified by the President. But their intentions are clear. The US Congress, along with the vast majority of the world want to press forward with their plans—cut the global average temperature by reducing global air pollution.

Twenty years ago, one person asked me, “How would Australia or the USA bring in a Sunday law, when society has become so secular and so accustomed to commercial activity on Sunday?” Admittedly, I was not sure of the answer myself. But the Bible is clear, a Sunday law will happen. (Revelation 13:11-18.)

Today, however, it is easier to see how Dr Smadja’s proposal would be a welcome addition to the basket of strategies nations are adopting to achieve their plans. As natural disasters—storms, hurricanes, droughts, fires, floods—increase, the resolve for action on climate change will intensify. This should come as no surprise to students of Bible prophecy. The Great Controversy, pages 589-590, makes it plain that natural disasters will be one means the

devil is going to use to bring about a global Sunday law. For the non-religious, a universal day of rest for the good of the environment will make common sense. For the religious, it will be an answer to the Pope’s call for action on climate change and a welcome return to the reverence of Sunday.

This reverence for Sunday will transcend denominational barriers. In listing ways the church can take action for “climate justice”, The Salvation Army’s International Social Justice Commission says,

“Keep the Sabbath: It could be the most radical thing a church can do for environmental stewardship—to commit to keeping the Sabbath. The scriptures make constant reference to rest and care for the land as well as for people on the Sabbath. Spending time with family and friends and enjoying the free outdoors is an act of resistance to the pressures of materialism and consumerism.” (“A Call for Climate Justice”, Release 7, The Salvation Army International Social Justice Commission)

Of course, the Sabbath they are referring to is Sunday as a day of rest. However, as I wrote four years ago, while worshipping on Sunday

has been a much-revered Christian tradition, we find no biblical support for it whatsoever in the Old or New Testament Scriptures. The only day we as Christians are called to set apart as a day of rest is the seventh day of the week; namely, Saturday.

Unfortunately, Pope Francis’ efforts to “to bring the whole human family together to seek a sustainable and integral development” with Eucharistic worship on Sunday at its centre will not stop with mere appeals to the heart. Prophecy indicates that the whole of Christendom will be caught up in a political drive to enforce this “mark” of Roman Catholic authority.

Sunday, as a day of rest, will be enforced upon the world.

Beloved, we are nearer to these events than when we first believed. Probation is fast closing. Time is short. Jesus is coming. It is our prayer that we will be awake to these things today. Let us not put off the coming of the Lord. Let’s unite together in proclaiming this last message of mercy to a lost world while we have time. The night is coming when no man can work. Maranatha.

-Paul Chapman

Going Canvassing

In January 2019, we, as Bible workers from Melbourne – Victoria, organised a three-day canvassing project for the Field, which began on Monday the 14th and extended to Wednesday the 16th.

Training was given on “how to introduce yourself” as well as a description about the books that were going to be offered on a donation basis. We had the participation of mainly young people and some adults as well. We had those who had never canvassed before, those who had not been canvassing for a while, and those who had some training and experience.

People were organised into pairs to go canvassing. We can say it was a real blessing for everyone who got involved in this heaven-developed work, and we are able to say that the promise of God was fulfilled in our lives when He said that He would be with us always!

The results were as follows: By the grace of God we were able to distribute 53 books in total and raise \$397.20!

- 25 Steps to Christ;
- 01 Desire of Ages;
- 01 Christ’s Object Lessons.

The rest were a variety of health/cooking/children’s storybooks.

So, after the 3 days of canvassing, our young people wanted to have more of this experience; that’s why we decided to run it for one more day. It took place on the 23rd. We had the participation of adults, young people and some children, too.



These were the results of that day: By God’s grace we were able to distribute 32 Books and raise \$223.50!

- 14 Steps to Christ;
- 01 Desire of Ages

Again the rest were a variety of health/cooking/children’s story books. Also, we have in mind to run this project on a monthly basis (every last Sunday of the month – whenever it doesn’t conflict with the Field’s other activities and outreaches). Please pray for us! Now I’d like to encourage you to read this following testimonial from one of our young people – Luiza Spirkoski – who participated in this blessed project.

VIC Canvassing

Recently the youth from the Keilor Park Church took part in a 3 Day canvassing project, which began on Monday the 14th of January and extended to Wednesday the 16th. Before going out to begin our work, we were given training in the form of a brief outline on how to introduce ourselves as well as a description about the books we were offering. This was an important step as it offered insight into how to carry out this task especially for those

who had never canvassed before. Moreover, it allowed those who had not been canvassing for a while to refresh their memories. So, with our 15-minute crash course on how to canvass over we separated into pairs and set out to work.

Throughout our canvassing experience we held onto one key Bible verse of Matthew 7:7 which admonished us to “Ask, and it shall be given you; seek, and ye shall find; knock and it shall be opened unto you.”

As we knocked on the first door, we were confronted by a very indifferent person who was quite ill-mannered and blunt which shocked Victoria as this was her first time canvassing. Unphased, we continued from house to house trying our best to sell some of our books with our welcoming smiles and carefully-worded introductions and explanations. To our surprise, many of the people we visited were quite interested. We were even complimented on our ability to present our products in such a well mannered and considerate way that we were able to draw encouragement from this. At one particular house a young man walked out shirtless with his chest covered in tattoos; still, we continued our task

and began to explain our purpose. The man then purchased the cookbook which cost \$20 but instead astonished us with a \$50 note. We told him how generous this donation was and tried to give him one of the other books we had to make up the value of his money, but he would not take it. At this moment the Bible verse John 7:24 came to mind. “Judge not according to the appearance, but judge righteous judgment.”

As the day went on our level of confidence and excitement grew as well as our ambition to sell more of God’s books to those souls open to Christ’s calling. At one point we ran out of health books and had to restock books. When I tried to ring Br. Jared Chapman so that we could get more books, I realised that my phone service provider had cut off my service. Unable to contact anyone, we decided to go to the car anyway in the hope that someone would be there and believing that God would provide. Because there was no one at the car, we wondered what we should do. Just as we were about to leave, to our utmost astonishment we saw Br. John Boje. With a shout of joy we ran to Br. John who directed us to Br. Jared and Br. Miguel.

Although, many of the canvassers were initially nervous, as the day progressed our level of confidence and dedication grew as well as our ambition to spread God’s word. I was particularly impressed at how although some individuals struggled with certain barriers, they were not deterred but rather were more determined to continue with the sole purpose of spreading the Word of God. Furthermore, while many of us faced certain challenges along the way, we were able to overcome



these by the helping hand of Christ. It was especially inspiring to be able to witness the increase in people taking part in this work from Monday to Wednesday; on Monday only having 6 youth, then growing to 8 on Tuesday and finally reaching 10 on Wednesday. Through this experience we were able to attain the blessings of God as well as demonstrate that through a guided path, anyone can take up the key role of canvassing. I’m certain that everyone who participated in the canvassing project would gladly bare God’s word again with the aim to continue to impress the hearts and minds of those that they meet. I also invite

others new to this form of missionary work to take part in the canvassing experience. A vital part of canvassing that we must all remember is that although we may not be there to witness the change the Holy Spirit has made in the lives of people, books are silent messengers that will give many salvation.

“The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time.” The Colporteur Evangelist, p. 5.

A major obligation Christians have

as the time of the end is nearing is to ensure that the spreading of God's message is always taking place through the distribution of books.

"Let not the canvassing work be left to languish. Let the books containing the light on the present truth be placed before as many as possible. The presidents of our conferences and others in responsible positions have a duty to do in this matter." Christian Service, p. 145.

Even though not everybody purchased a book, many people were able to contribute by making donations. At the end of our allotted time, by the grace of God, Victoria and I managed to sell 5 books and receive many donations which brought us to a total of \$84.25. The total combined amount of money raised by all of the youth was \$397.20 and 53 books sold. 25 of those books were Steps to Christ, 1 Desire of Ages and 1 Christ's Object Lessons, besides the health books, cook books and children's story books.

We were also glad that we were able to touch the lives of certain individuals, and we hope that these books may help them in their lives and bring them closer to a knowledge of Christ in the near future. Surely God and his Angels were with us all the way as we tried to inspire and influence the minds of the people we talked to. At the end of our canvassing experience we realised that we had asked and it had been given to us, we had sought and we had found, and we had knocked and it was opened unto us. We encourage everyone to bare the armour of God and take part in the rewarding work of canvassing. Please pray for us as we labour together to bring souls to the knowledge of Jesus.

Remember each day we are one day closer to seeing Him take us home! In the new year may we continue to seek and find those souls that are right within our reach!

"The canvassing work should no longer be neglected. Many times I have been shown that there should be a more general interest in our canvassing work. The circulation of our literature is one very important means of placing before men and women the light that the Lord has committed to his church to be given to the world. The books sold by our canvassers open to many minds the unsearchable riches of Christ." Colporteur Evangelist, p. 30.

~ Luiza Spirkoski

Long-awaited Answer to Prayer

It has been nearly 4 years now since a Sri Lankan family started a battle which, at the time, seemed a quick immigration matter. We always knew that the chances were not so good, but never thought it would take the family 4 years to get to this point. They had only been in the country for about 6 months, and hopes were high that they could quickly apply for a protection visa and settle in Australia. Their third child was just born, and a week after that Bro A's bridging visa was suddenly cancelled. He was taken in to detention, where he still remains.

The process of trying to regain his bridging visa was started. After about a month of several unsuccessful applications, hopes of Bro A ever regaining his bridging visa faded away. All seemed dark for the family, until news that all Sri Lankan refugees who came by boat are

to be processed under a fast track resettlement scheme, while other nationalities had to wait up to 8 more years. Hope rekindled once again that the family could now apply for a protection visa under the Refugee Protection scheme. Normally these applications take up to 6 months to process, and the family hoped that within that time they would be reunited and settled in Australia.

Several months later, the Immigration Department reviewed their case and rejected their application for protection, claiming that they are not true refugees. The church and the family's hopes were shattered. The lawyers who have been assisting them with the application process gave a small glimpse of hope by suggesting that these rejected applications automatically get an independent review. Hopes and prayers revived, looking forward to the date of the review. When the review took place, a relatively short time after the decision to reject the application, with sadness yet again, we learned that the Immigration Assessment Authority had upheld the decision of the Immigration Department, claiming that they were not true refugees.



After about a month of several unsuccessful applications, hopes of Bro A ever regaining his bridging visa faded away.

By this stage, Bro A's lawyers noticed that both the Immigration and the Immigration Assessment Authority (IAA) had made some errors in the

process of assessment. They suggested that the family apply for a judicial review of the decision. This usually happens in a Federal Circuit Court. In order for the family to do this, there was a tremendous amount of money needed to essentially take the Immigration Minister/IAA to court over their respective decisions to reject the family's application. After enquiring how much money was needed, the figure came back at \$10-15,000. There was no way the family or the church could raise that kind of money to pay for the best lawyers available to tackle this very difficult case. After much research, we came across a legal association that takes on very limited cases, on a pro bono (free) basis, and we were given numbers to call to submit their case, and to see if there would be any solicitors/lawyers that would pick up the case and run with it.

Meanwhile there was a 28-day period for any appeals to be lodged. At this stage we had already lost several business days researching. At the last minute, we had been given an indication that there was a lawyer and a barrister that would be interested in running the case for a judicial review. It turned out to be one of the best barristers in Adelaide, to run such difficult cases; but because they were based in Hong Kong, it made it very difficult to lodge the application for the appeal for review on time. Brief instructions were given to us to lodge the application, with the view that when the barrister and his counsel would be able to read all the necessary documentation relating to the matter, they would be able to amend the application.

On the last day, the appeal was lodged. When the barrister and his counsel officially took up the case,



hope revived again. They were able to amend the application, and prepare for the court hearing, which was set to be 9 months away. In the meantime, the barrister's counsel was forced to resign from the case, leaving them with a barrister, but no solicitor to prepare the documents. An armada of prayers were sent up yet again, to find a solicitor that would also act pro bono, and be competent in such difficult cases. After a short period of time, the original immigration lawyer that assisted the family with the initial application and review volunteered to take the case on. We thank the Lord for all these answers to prayer all along.

“
It took 7 months, and finally
the verdict was handed down
on the 14th of March 2019

Finally, the day came when the court hearing was set, and after a short deliberation, the judge found that the Immigration and the IAA had not made any jurisdictional error. Hopes of the family settling in Australia

were shattered again, but only for a short time, as the immigration lawyer and the barrister both indicated that they would appeal the decision free of charge, yet again. This would normally cost the family another \$10-15,000.

Again, documents were prepared, the court date was set, and this time there was a full court with 3 judges presiding over the matter. The chance of winning the case was very slim, as it was very technical. When the day came, the three judges asked many, many questions from the barrister of the Immigration Minister, and only a few from the family's barrister. This gave a little hope that maybe the judges would decide in the family's favour. Finally, the hearing was over. The handing down of the verdict would be at a later date, possibly even taking up to a year from the date of the hearing.

It took 7 months, and finally the verdict was handed down on the 14th of March 2019. We want to thank the Lord that the final verdict was that the family should have been considered as refugees; therefore, they were granted another opportunity to reapply for a protection visa. Given the comments of the full court, we

are now almost certain that the family can apply for a protection visa and be granted one. This process should take 3-4 weeks, but finally, after almost 4 years, the family should be reunited again.

We want to ask you all to please continue praying for the family, as they face this last hurdle of the journey to settle in Australia. They have plans that their two youngest children be dedicated as soon as Bro A is released from detention, followed by final baptismal classes and the baptism of Bro A and his wife. We thank the Lord, that even through difficult times, He gives us strength and faith to keep looking up, as He has promised He will never leave us nor forsake us.

Zachariah John

Early on a Tuesday morning, the home of Brother Benny and Sister Amy Gules rang with thanksgiving and praises to God for the safe arrival of their second baby boy. Zachariah John, a home-delivered, beautiful, healthy, and bouncy 4.05kgs baby entered this world. He has continued to grow rapidly, bringing so much happiness to all the family and those around him.

Baby 'Zachy' is tremendously loved by his big brother Levi, who can hardly wait for him to grow up, talk, run and play.

Congratulations and best wishes to all on the wonderful news! We wish you God's richest blessings as your family extends. May He give you wisdom as you bring up your children for Him. "Train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22:6.

Watch Our YouTube Clips



Don't forget to subscribe to our channel!



“Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.” Psalms 127:3.

~ Lidia Voncina

Elim Health & Book-store Grand Opening

A decision was made to have a combined Elim Health Food Store and Elim Book Store at the Australasian Union Conference Centre in Schofields. The rooms which have been used in the past as a Church for the Slavic brethren was no longer being used by them and was vacant. These rooms were transformed into one large area for the new project.

The plan to open such a store had been in the making for quite some time. Now it became a reality; and with no time wasted, the work of remodeling began. Brother Robin Gordon with the help of Brother Joe Voncina removed all furniture, books, equipment, and floor carpet.

The two Ilic brothers: Ivan and Branko came to the new venture to see how they would be able to help. Branko placed a large glass panel window in the entry foyer which allows customers to view right through to the shop. After all the rubbish was taken away, Robin prepared and

painted the walls.

A man from the same kitchen firm who renovated the kitchen cabinets at Elim Heights Youth Camp came and looked at our project. We made some suggestions and he made his. A quote was received and before work began, he came again for measurements. When we talked again, things had to be altered. More shelving could be added. When all the shelving was brought to the centre, Robin came again to install and fit all together. The large drawers were specially built for heavy weight. We are all appreciative for the work done, and the changes made did not alter the quote originally given, which was such a blessing.

Prior to the grand opening, many hours of hard work during the day and night were put in by Larry and Tanya Ah-ching and their family, in building and displaying the book section of the shop. It all looked very professional and appealing. A new talent was discovered when the job was completed!

A new experience has begun in our Publishing Department. At the Headquarters in Summer Hill, a few shelves were set aside for our publications. While at the Auburn centre a brother made a “book stand” with slanted shelves for a display of our literature and as many of the Spirit of Prophecy books we could obtain. Now we have a real book centre: “Elim Book Store”, our first book store to display all our Bibles, Spirit of Prophecy Books, Pamphlets, CD’s, DVD’s, etc., with a monitor to use before a purchase is made.

There is a children’s corner where activities are offered for the children to keep them occupied while the parents are purchasing in either sections of the “Elim Book Store” or the “Elim Health Store”.

Having a large glass wall at the entry





allows you can peruse much of the display. It is a beautiful way to enter the “Elim Health Store”, a real blessing!!!

It was decided to make a “Grand Opening Day” for the Elim Health Store and Elim Book Store on Sunday 25th November. Most of the arrangements made for this special day were organised by Sr Lidia Voncina and Sr Tanya Ah-ching. Invitations were sent to all the contacts from the cooking demonstrations. Posters and 10% discount cards were scattered abroad. Everything was a big surprise to me and very exciting to see the arrangements made.

On the grand opening day, as it was such a special occasion, a red ribbon was attached to the door; and as we gathered around, Bro. Paul Chapman offered a prayer of thankfulness to our heavenly Father for all His help, and asked a blessing on this new project, as we enter into service for Him. Sisters Tanya Ah-ching and Elaine Weymark cut the ribbon, and all the visitors entered into the ‘New Shop’. They were all surprised, chose their shopping and enjoyed a 10% discount.

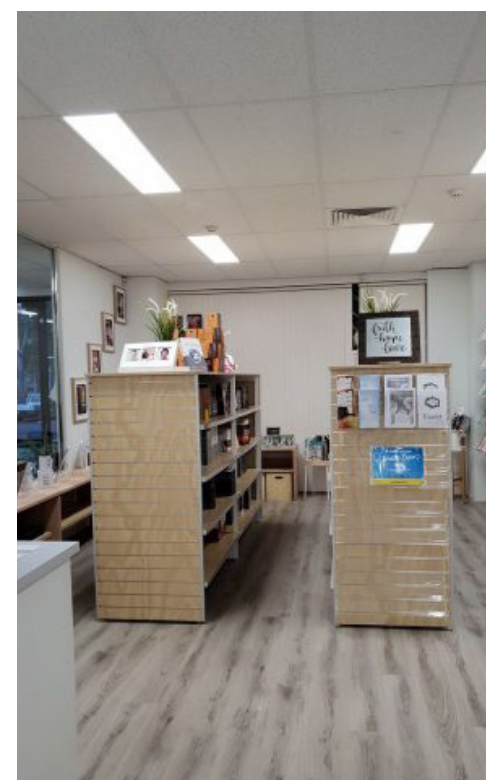
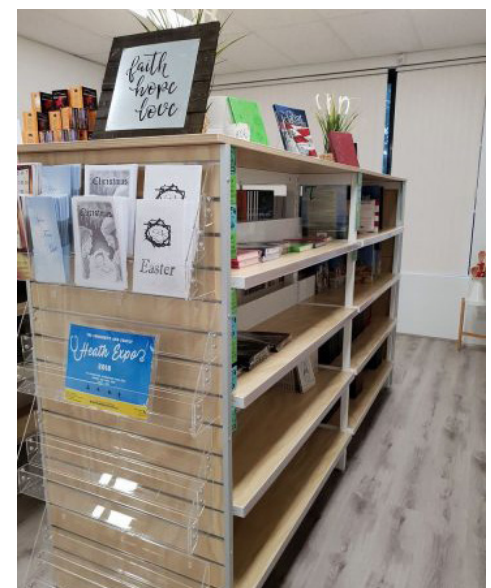
For lunch there was a sausage sizzle with sausages on a hot-dog roll and veggie burgers on a bun with onion

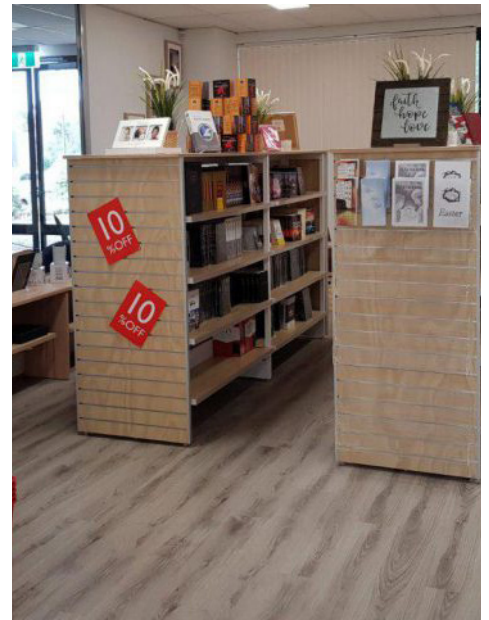


and salad. Banana cake was provided, then ice-cream in a cone. Drinks were also on hand. All these items were ‘For Sale’ outside, which added to the sales inside the shop. Many helped with the day’s activities. Br Ivan, Harry and Chris did the BBQ; Sisters Vivian, Anne, Stela and Lidia made the burgers; Sis Amy was in charge of the till and moneys. Inside the shop, Sisters Daniela, Rosetta, and Vesna helped Tanya and Elaine with the shop sales. Jumping castles were also erected and available to the children.

From the remarks expressed, everyone enjoyed the blessings from the Lord. We pray the future work in the Elim Health Store and the Elim Book Store will be a witness for Him!

~ Elaine Weymark





VISION 2020

AUC Camp Meeting December 25-28, 2019

Examining 175 years of Adventist history and teaching since 1844.

About the Theme

Leading up to the year 2020, it has been 175 years since 1844, and is a good time to reflect and review how the Lord has led His people, and how he has taught us in our past history. Presentations will focus on different aspects of historical and doctrinal development.

Topics include:

- The Great Awakening and the Advent Movement
- History of the Three Angels' Messages
- Development of the Platform of Truth
- History of the 1888 Session and the Message of Righteousness by Faith

Register by ringing our office on (02) 9627 7553 or visit our event page: www.sdarm.org.au/events/vision2020

Register by December 6, 2019.



Seventh Day Adventist Reform Movement
Australasian Union Conference

“Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.” 2 Chronicles 20:20

“We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.” LS 196

Camp Fees (All Weekend)

Food & Dormitory - Adult - \$ 132.00
Food & Dormitory - Child (5-14yrs) - \$ 66.00
Food & Dormitory - Family (2A/2C) - \$ 360.00
Food & Dormitory - Family (2A/3C) - \$ 420.00
Food & Dormitory - Family (2A/4C) - \$ 480.00
Food & Tent/Caravan - Adult - \$ 108.00
Food & Tent/Caravan - Child (5-14yrs) - \$ 54.00
Food & Tent/Caravan - Family (2A/2C) - \$ 300.00
Food & Tent/Caravan - Family (2A/3C) - \$ 345.00
Food & Tent/Caravan - Family (2A/4C) - \$ 395.00

Day Visitor Fees

Day visitors are charged \$20 per day to cover food expenses. Children ages 5-14 are charged \$13 per day. Day visitors under 5 years old are free of charge.

Venue: Elim Heights Youth Camp

The camp is located at 5760 Putty Road, Colo Heights, NSW 2756. Entrance opposite public phone box. For detailed information including directions, please visit www.sdarm.org.au/locations/elim/

Upcoming Events



Woman's Retreat

Date: 22-24 November, 2019

Venue: Elim Heights Youth Camp

[Click here for more information.](#)

Contact: info@sdarm.org.au



AUC Conference: Vision 2020

Date: 25-28 December, 2019

Venue: Elim Heights

[Click here for more information.](#)

Contact: info@sdarm.org.au

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