

# AUSTRALASIAN GOOD TIDINGS

E-NEWS - 30 October 2012 #16

## Papua New Guinea Camp Meeting 2012

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Welcome to Kujip village, location of the Spiritual Conference

Greetings from your brothers and sisters in the land of the unexpected! After three years of camp meetings being held in the warmth of the Markham Valley, this year it was back to the cool of the highlands for the Delegation Session and Spiritual Conference in Papua New Guinea.

The delegation session was a time to evaluate the work performed over the last two years, reorganise and plan for the future. It was encouraging to see the work that had been carried over this period and new souls coming to the camp meeting as a result of the labours put in by our brothers and sisters within the field. It was decided to train more young workers and that laymen would be invited to help take the message in new areas where interest is growing. It was realised that teamwork among members and the various departments is needed as plans were laid to reach out with varying methods through missionary, youth, education, health and literature in the coming term. We closed the Delegation Session with a realisation that the work is great, interest in many areas is growing and the distances are great. Praise God, He has great resources, let us pray and work for the night is coming!



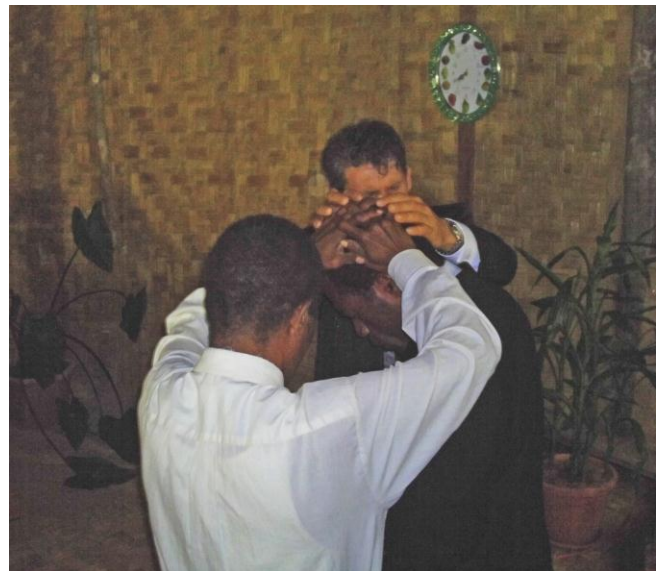
The Spiritual Conference was on the theme “Where is your Citizenship?” It was a great blessing to examine the criteria to be a citizen of heaven, and how, by God’s grace, we can be made ready to be a citizen of heaven here and now. One special highlight of the conference was the ordination of Br Thomas Nungts as an elder. Many gathered to witness, including friends and relatives of other faiths. We pray that the Lord will bless him in his work in leading, guarding and teaching as he works together with the other ordained brethren, Br Hans Yaimas (minister), Br John Damumbi (elder) and all the workers and members in taking the light to souls in the darkness of sin.

Another special highlight of the conference was the baptism of five souls during the “Heavenly Citizenship Ceremony.” The testimonies of the candidates were all beautiful as they shared how God had worked in their lives and brought them through varied experiences to make their stand for the truth. The favourite hymns of

the candidates were sung as they entered the watery grave of baptism. One of the brethren had recently come out from the world to dedicate his life to the Lord, and had built the church where the camp meetings were held. With tears, he shared the testimony of a changed life and we sang the hymn which meant so much to him in his experience, “Have thine own way Lord.” It was the song of his experience.

Sadly, Donald Dumambi, the brother of our current field leader, came to the conference to be baptised but was not able due to his health condition, which deteriorated during the meetings. Together with the elders and ministers we fulfilled the command of James 5:14-16 trusting that God’s will be done, whether He will raise him up now or in the blessed day of the resurrection.

James 5:14-16, “Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.”



Later during the camp meetings Br Donald passed away and he now sleeps in the hope of the second coming of Jesus. God in His wisdom allowed Br Donald to be laid to rest. Let us remember in our prayers the family who he has left behind.

Following the camp meeting, Br Hans and I flew to Port Moresby where we had studies, visits and spent a Sabbath together with new interests in the Nation’s Capital. The new interests have expressed their desire to make a stand together with God’s people on His truth. Brother Hans stayed in Port Moresby to continue



this work. We pray that God will continue to lead souls to His truth and the work can be established in this part of the country.

Pray for the work in Papua New Guinea as the light is taken to new areas. Let us pray for God's guidance as sadly our property, where we built our headquarters in Minj is being sold due to tribal disputes, which have driven our brethren from the church. The brethren in Papua New Guinea greatly appreciated all the efforts put in by the brethren from Australia to make the building of the headquarters possible and are saddened by what happened there. We believe all things work together for good for them that love God. We praise God that His hand was over the brethren and there



was no injury or loss of life during the attacks that were made by the local tribes' people. The work has not stopped as a result of this hindrance but has now spread in different areas and the need of land to build churches, schools and health centres is growing. The plan is to reinvest the money from the sale of the headquarters to purchase land in various locations where smaller buildings can be raised to be lighthouses for God. Let us pray God will open the way that this may be achieved by His grace so that the work can continue to grow.

Yours in the Blessed Hope,

Benjamin Thiel

## NZ Youth Convention - Invitation

**Come learn and share – you're invited to the New Zealand Youth Convention, 18 – 23 January 2013.**

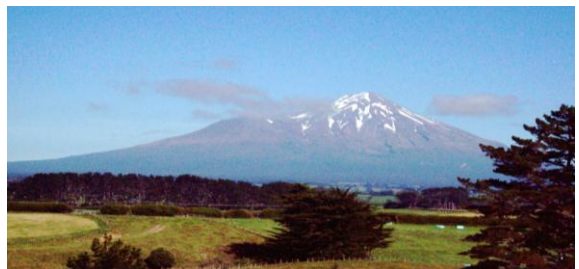
We will be exploring the theme ***“United in Christ – becoming the light of the world”*** during this time, and three exciting outings have been planned for you to enjoy as well.

For further information please contact the New Zealand Field:

Seventh Day Adventist Reform Movement  
PO Box 15052  
New Lynn, Waitakere 0640  
NEW ZEALAND

Email: [nzfield@sdarm.org.au](mailto:nzfield@sdarm.org.au)

Telephone: +64 9 827 5178 / +64 6 273 8955  
Mobile: +64 210 227 8144



Download the invitation flyer at:

[http://www.sdarm.org.au/sites/default/files/pages/FLYER\\_NZ\\_Youth\\_Convention\\_2013.pdf](http://www.sdarm.org.au/sites/default/files/pages/FLYER_NZ_Youth_Convention_2013.pdf)

# New Zealand Health Outreach

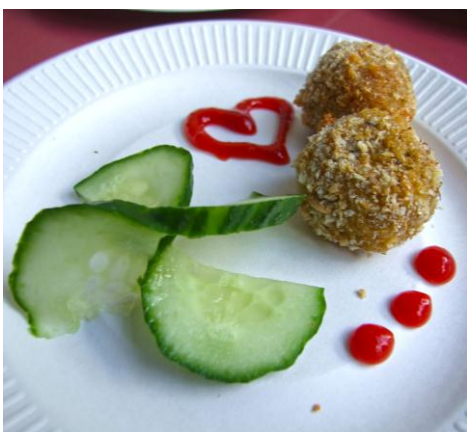
The New Zealand Field held public health presentations followed by cooking demonstrations on the 4<sup>th</sup> and 7<sup>th</sup> of October. The theme was *"Spring into Health" "The Vegetarian Way."* Brother Alasdair Pow presented on three subjects, *"Beating Heart Disease", "Overcoming Obesity" and "Superfoods for Fighting Cancer."*

Colourful flyers were distributed in the surrounding suburbs of the hall that we hired and in the local paper. Thirty-one (31) people attended the first session on the Thursday evening and 35-38 on Sunday's two sessions. Some people came for the session of their interest and some came to all three. All were very impressed and most want to attend further sessions and cooking demonstrations. I was able to share on spiritual things with a few on a one to one discussion and one lady has asked to attend our church. The presentations made quite an impact in that some stated that they will be changing their whole lifestyle.



We thank God for the opportunity of running this event and the people we have been able to reach. It was the first time that we have run such an event here, of such a scale in New Zealand for many years and it was good for us all to gain confidence through the experience.

—Matthias Thiel



# In Loving Memory of Brother Iosif Szabo

27<sup>th</sup> February 1946 – 14<sup>th</sup> October 2012



A short phone call, in the early hours of January 9<sup>th</sup> this year, changed everything for our family forever. The much loved husband, father, grandfather, friend, brother and patriarch of our family was diagnosed with a disease that had the potential to take him away from us abruptly.

My father, the father I knew, was the best father anyone could ask for. About three months before he passed away he told my mum that if he were to go to rest, that she would make sure that it would be a simple affair, nothing fancy, as he never liked too much fuss made about him.

When Anglican archbishop Peter Jensen was asked what music would be played at his funeral and by what he would be remembered he replied, "I hope that they won't speak about me, but about Jesus and him crucified, for I'm a sinner just like everyone else." I believe my father would have agreed with him. Therefore I will not speak too much about him but his experiences with God.

He was born in Cluj- Napoca, Romania on 27<sup>th</sup> Feb, 1946 the youngest son to Janos and Erzsebet, and brother to Jancsi and Pista. Being born just after the Second World War he lived in a country devastated by poverty and the one bedroom home was shared by mum, dad, the three brothers and two other boys that came from the country seeking employment in the city.

I remember talking to my dad about the difficult childhood he had. His Mother was sick quite often and he worked in the family garden, then pushed a cart a long distance to sell the produce at the market to help make ends meet. He had to work hard from a very young age, and that work ethic stayed with him all his life. He was formally trained in carpentry and joinery, where he was employed until called up for civil service.

Around the age of twenty he was enlisted in the army, where he was not able to participate in the bearing of arms due to his conscience, and therefore was sentenced to 5 years in prison. He feared that if he were to be locked away five years he would not see his mother alive when released, as his mum was quite sick by this time. He told me about how God blessed him while in prison. I would like to share with you two short but amazing stories that I have cherished my whole life.

Being vegetarian, food was scarce in prison. Inmates at the time were forced to work in all sorts of industries. One of the jobs he was hoping to get was animal husbandry. However, the prospect of working swine was not very appealing to him. On the other hand, if he were to get a job working within the dairy industry, he would be assured of some extra food which was so needed in prison. His prayers were heard and he did spend a number of months looking after the cattle, which in turn meant he would not need to go to sleep hungry every night.

The other story is truly amazing. One day on a roll call his name was called up. He had no idea what this meant. Shortly after he was put on a freight train and soon he was traveling to an unknown destination. Remember this was a freight train, with no windows and no indication of the direction of travel. After a few hours the train stops and he is ordered off the train. To his surprise he is back in his home town. Not only his home town but he is required to excavate with pick and shovel right at the end of the street that he comes from. He misses his mother so much and is so worried about her—yet will he get a chance to see her? Will someone recognize him from among the army of striped prison uniformed crowd? He prayed and his prayer was answered. A church member walking nearby recognised him and alerted his mother, and from that day his mum would come out daily to walk past her son. They were not allowed to communicate but for him to see his mum every day meant the world to him. Just to see his mother's smile meant everything to him.



After 18 months of prison he was released due to the fact that the government of that time offered asylum to certain offenders. He was finally free to come home and see his mother that he so loved. Not long after his release, his mother passed away. She was in her early 60s at the time. Soon after that, my father started searching for his own soul mate. With his best friends Zagoni Miki and Halmi Pityu they spent much time roaming the country side visiting any place where pretty girls were found. After a number of false starts he met my mother who was the fairest of them all.

Soon they were married and had two boys, Peter and myself. Growing up under a communist regime was not easy, and I remember the strong faith of my father instilling in us Christian values—even if it meant that our education could not advance past the basic schooling offered at the time. He never cared about our career paths; all he cared about was whether we have the love of God in our lives. Everything else was secondary for him. I will forever cherish the stories he shared with me from the life of Abraham, Joseph, Daniel, and other Bible heroes.

In 1986 we left our home country in search of a better life abroad. We managed to escape to Germany, where we lived nearly two years. With generous help from our friends in Australia we were accepted as asylum seekers to this country, and in early 1988 we arrived to this strange yet beautiful country. With the support of our brothers and friends my father started a new career as home/commercial painter. He continued to work in this field for the remainder of his life.

Soon after arriving in Australia both his sons were baptized in the church. It was one of the happiest days in his life. A few years later both his sons married girls that he approved of and he was blessed with four grandchildren—three boys and a little baby girl he adored very much.

Although working full time in secular employment, he was an active member of the church he loved, serving in various capacities throughout the years. In every office he was a dedicated servant. Even the holiday trips were timed with conference meetings in the islands, Europe or Brazil. He loved to travel, meet with fellow believers, making many friends throughout the world.

For my Mum he was more than a husband. He was a friend, confidant, and soul mate. A true life partner in all the sense of the word, whether in the bakery, painting the roof in the 40 degree heat or doing voluntary mission work, they were together, inseparably supporting one another until the last breath.

As a father, he was strict but fair. He did not command but earned respect. He was gentle, loving and very protective of his children. Although not perfect, he was willing to accept responsibility for his mistakes.

In the last few years he spoke a lot about retirement. He wanted to be able to spend more time with the grandchildren, work more in the garden, and do more missionary work but one final project dear to his heart kept him pushing on. The construction of a new church at Kalkallo needed financial assistance and he wanted to extend his working life another couple of years. But it was not to be.

After his final return from Europe he was very weak but he had one wish that he wanted to fulfil. He desired to meet with everyone and sort out any differences he may have had and have a final communion service with everyone. He only came to church once since his return.

In closing I would like to thank everyone who cared and prayed for my father, those that have fasted including the very young ones. I especially would like to thank all the brethren in Europe who cared for my father on his last trip, including Dr Doru and many others whom I do not even know. Thank you to my brother, who spent countless hours, day in, day out, massaging, exercising, and bringing the best of the best equipment from his house to ease dad's pain. But most of all I would like to thank my mother, who was the most dedicated carer anyone can have. She was there for him 24 hours a day, seven days a week. No road was too long, no mountain was too high to climb, in order to ease the burden of her love.

Farewell my father, you will be missed and will never be forgotten.

—Joe Szabo

### *Death*

I've stood by the bedside of those who are weak  
Whose days are near finished, whose outlook is bleak

I've heard the last words of men casting blame  
Upon our blest Saviour or some other name  
Some utter curses as they draw their last breath  
Some sing God praises as they pass on in death  
Some die in sorrow and some die in shame  
Some die in poverty, in glory or pain.

We come to the parlor and pay last respects  
And here the stranger no problem detects  
Yes – he was a good man, so loving and kind  
His problems or faults are kept far from the mind.

I've been by the grave side, I've seen many tears  
As grieving is mixed with love, hope and fears.

What does it matter when all's said and done  
When it's all over, when our race is all run.  
What makes the difference as we here shed our tears.  
Is this death full of hope or this death full of fears?

What stuff was he made of when the pressure was on?  
What did he do when put in the wrong?  
Was he gentle, kind, loving, patient and true.  
Did he live to serve others, what did he do?

As we gather in sadness just how do we cope?  
With the death full of fears or the death full of hope.  
God has an answer and God has a plan  
Did he trust all to God?  
Then he was a great man.

—Benjamin Thiel  
© 2009



## Keliy Bible College Newsletter

October 1, 2012

Dear Brethren and Friends,

### Need

Education in preparation for successful work in the vineyard of the Lord has always been a Bible mandate. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15. It is insufficient for a person to be a good orator. In order to have God's blessing, one must rightly divide the word of God. To prepare a person for such labour is the work of education. "The cause of God needs efficient men. Education and training are rightly regarded as an essential preparation for business life; and how much more essential is thorough preparation for the work of presenting the last message of mercy to the world." *Counsels to Parents, Teachers and Students*, p. 538.


As important as training is, many are not able to experience the normal setting of attending one of our missionary schools for a full time two year experience. Others are able to attend only a seminar styled program that by its nature is not able to cover many important subjects. For that reason many dedicated workers and lay members do not have the optimal training necessary to meet the challenges facing the church in its evangelistic thrust. "Hard study and hard work are required to make a successful minister or a successful worker in any branch of God's cause. Nothing less than constant cultivation will develop the value of the gifts that God has bestowed for wise improvement." *Counsels to Parents, Teachers and Students*, p. 539.

### Keliy Bible College

Seeing the requirement of a platform to satisfy the needs of those unable to attend the normal missionary school program, the 2007 General Conference Session made the following resolution:

WHEREAS, the possibility to establish an online missionary school has been considered, and having in view that such a school would save a lot of expenses, giving still to interested brethren the possibility to study, it was RESOLVED, that the Missionary Department in conjunction with the Education Department should establish as soon as possible an online missionary school. Practical courses shall be required as part of this program.

After evaluating such possibilities during the past term, the General Conference is pleased to announce the formation of *Keliy Bible College* with initial **live** internet classes beginning in January 2013 that will enable you to complete a module credited towards the completion of the entire course. Once you register, you will receive instruction on how to join the webinar based course. During the next few years, anytime courses will also be developed to complement the live lectures.

Keliy (pronounced kel-éé) is the Hebrew word [Strong's #3627  keliy {kel-ee'}] which is translated as vessel, instrument, weapon, jewel, armor bearer, or armor. Since our goal is to prepare a people as workers in the army of Christ, this word clearly describes the purpose of the school. Hence the name **Keliy Bible College**—as they are soldiers guided by the principles of Scriptures. "Thou therefore endure hardness, as a good soldier of Jesus Christ." 2 Timothy 2:3. Our motto is **Equipping Soldiers for Christ**, and the Bible verse expressing our purpose is Proverbs 20:15: "the lips of knowledge are a precious jewel (keliy)."



## Why Attend

You may wonder if you need to attend such a school in order to have success. There have been many successful workers in the past who have excelled in their achievements without the discipline of a formal type of education. They trusted in God and wrestled with Him for His blessing and were considered successful. The Spirit of Prophecy answers such an idea.

“Today He is calling for young men and women who are strong and active in mind and body. He desires them to bring into the conflict against principalities and powers and spiritual wickedness in high places, their fresh, healthy powers of brain, bone, and muscle. But they must have the needed preparation. Some young men are urging their way into the work who have no real fitness for it. They do not understand that they need to be taught before they can teach. They point to men who, with little preparation, have labored with a measure of success. But if these men were successful, it was because they put heart and soul into the work. And how much more effective their labors might have been if at the first they had received suitable training!” *Counsels to Parents, Teachers and Students*, p. 538.

What kind of success are you looking for? Do you want to have this training?

## Prophecy

We are a people of prophecy. The great Advent movement that we identify as the first angel’s message was begun by the study of great prophetic events. As we study prophecy, we see the mighty hand of our Creator accomplishing His will. “Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me, Declaring the end from the beginning, and from ancient times *the things* that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.” Isaiah 46:9-10.

What is it that we can understand by the study of prophecy? “In the annals of human history, the growth of nations, the rise and fall of empires, appear as if dependent on the will and prowess of man; the shaping of events seems, to a great degree, to be determined by his power, ambition, or caprice. But in the word of God the curtain is drawn aside, and we behold, above, behind, and through all the play and counterplay of human interest and power and passions, the agencies of the All-merciful One, silently, patiently working out the counsels of His own will.” *Prophets and Kings*, pp. 499-500.

It is for this reason that we need to study prophecy as a preparation for the work of evangelizing the world. “Prophecy and history should form a part of the studies in our schools, and all who accept positions as educators should prize more and more the revealed will of God.” *Testimonies for the Church*, vol. 5, p. 525. As we stand on the borders of the promised land, God wants His people to be prepared for the final events of this earth’s history. To prepare such a people He reveals to us future events. “Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.” Amos 3:7.

What will happen when we study the prophecies in close connection with the conversion experience? “The perils of the last days are upon us, and in our work we are to warn the people of the danger they are in. Let not the solemn scenes which prophecy has revealed be left untouched. If our people were half awake, if they realized the nearness of the events portrayed in the Revelation, a reformation would be wrought in our churches, and many more would believe the message. We have no time to lose; God calls upon us to watch for souls as they that must give an account. Advance new principles, and crowd in the clear-cut truth. It will be as a sword cutting both ways. But be not too ready to take a controversial attitude. There will be times when we must stand still and see the salvation of God. Let Daniel speak, let the Revelation speak, and tell what is truth. But whatever phase of the subject is presented, uplift Jesus as the center of all hope, ‘the Root and the Offspring of David, and the bright and morning Star.’” Revelation 22:16.” *Testimonies for the Church*, vol. 6, pp. 61-62.

Please refer to the next page for the full **Course Description**, **Prerequisites**, and **Schedule**. We trust that this program will interest you and that you will be benefited by the training.

“With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come--the end of suffering and sorrow and sin! How soon, in place of a possession here, with its blight

of sin and pain, our children might receive their inheritance where 'the righteous shall inherit the land, and dwell therein forever;' where 'the inhabitant shall not say, I am sick,' and 'the voice of weeping shall be no more heard.' Psalm 37:29; Isaiah 33:24; 65:19." *Education*, p. 271.

If you have any questions, please do not hesitate to contact the Director at [plausevic@sdarm.org](mailto:plausevic@sdarm.org) at any time. We look forward to hearing from you.

May God richly bless you as you prepare to attend the very first live, on-line training session.

In behalf of the **Keliy Bible College** board  
**Peter D Lausevic**, Director; **Paul Chapman**, Secretary, **Nathan Tyler**, Board Member

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### Course Description

The complete school description will be available on our website by the end of 2013. Preliminary general course information will be available but the final outline will be ready by the end of the year. You may track the development on [www.keliybiblecollege.org](http://www.keliybiblecollege.org) or [www.keliy.org](http://www.keliy.org) as soon as the websites are operational (by the end of 2012).

The first module in our on-line course will be the study of the book of Daniel (Prophecy 02). In the complete school program, some courses will be offered live while others will be simply on line. The courses that are simply on line still need to be developed while live courses can be at scheduled times. This will give the opportunity for at least some student teacher interaction. We will be covering the book of Daniel (1-12) with Peter D Lausevic as the teacher.

### Prerequisites

In order to participate, the following prerequisites need to be fulfilled:

1. Desire to understand and do the will of God.
2. Although you do not need to be a member of the SDARM while attending the course, you will need to have a recommendation of an ordained elder of the SDARM.
  - a. However, when the entire school course is completed and you fulfill all the required modules, membership is required for graduation. This may take some time as the course is designed for a two-year fulltime program and includes a practical course that must be attended for three months.
  - b. Many classes emphasize the need for conversion and baptism so if you have not already decided so, there will be plenty of opportunity and urging along the way.
  - c. Keep in mind this is a missionary school. As such, a person cannot graduate such a program designed to teach others the way of salvation if one has not made such a commitment himself.
  - d. Attending the course is a good way to begin and you would be welcomed.
3. Apply for the course by the deadline, Monday, December 31, 2012. The earlier you apply the sooner you can get your material and be ready on time.
4. Pay the course fee (USD\$95.00) after being approved by the school board. This fee includes the text book *Understanding Daniel* by Peter D Lausevic. Details will be given upon application being approved. Additional donations above this amount are welcomed as there are many places that students would not be able to pay even such a low cost.
5. Set aside the time to attend the complete course (live class time of 4 ½ hours per week) from beginning to end as well as personal time after classes for study and preparation (usually at least eight hours per week).
6. Reasonable understanding of the English language as classes are in English.
7. Access to a compatible computer (or tablet device) with high speed internet connection (512 Kbps minimum). Poor internet connection will severely limit the benefit of this course as it is a live program running video streaming along with live visuals and an ability to communicate with the teacher by texting questions or comments.

For full technical requirements refer to the Client specifications at <http://www.adobe.com/products/adobeconnect/tech-specs.html>

## Schedule

The course on the book of Daniel will be held once per week for 4 ½ hours on a given day. As the course is live, we have taken consideration of time zones as well as the busy schedule we all have. There will be two options listed below. You will need to decide which class option is best for you. You may not be able to change to other class times after registration.

Keep in mind that when there is a change between Daylight savings time and regular time in Australia it will affect the time of day in other parts of the world.

### Prophecy 02.1 Schedule

This schedule is designed for Sunday's in the Pacific, Asian, European, and African Regions.

Time Zone: **Australian Eastern Time (Sydney)**

**Time:** 4:00 pm till 8:30 pm with 10 minute breaks (average) per hour.

Day of the week: **Sunday**

**Dates:** January 13, 20, 27; February 3, 10; March 17, 24, 31; April 7, 14; May 5, 12, 19, 26

### Prophecy 02.2 Schedule

This schedule is convenient for Sunday classes in North and South America as well as some parts of the Pacific who would prefer classes on Monday. This may be better for workers who are busy with Sunday visitation.

Time Zone: **Australian Eastern Time (Sydney)**

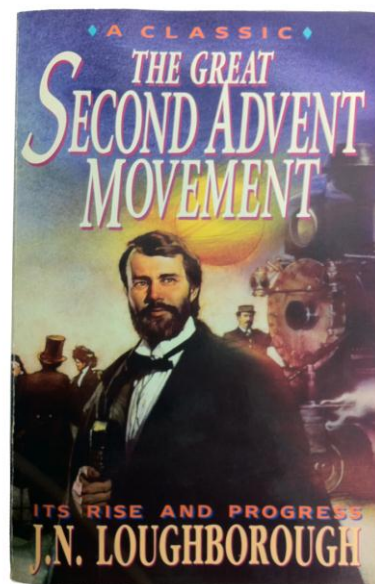
**Time:** 8:00 am till 12:30 pm with 10 minute breaks (average) per hour. After daylight savings is over in Australia, the time may change to 6:00 am till 10:30 am. This will maintain consistency with Eastern Time in USA (Roanoke, VA) to 4:00-8:30 pm on Sunday's.

Day of the week: **Monday**

**Dates:** January 14, 21, 28; February 4, 11; March 18, 25; April 1, 8, 15; May 6, 13, 20, 27

## RLPA Book Sale: The Great Second Advent Movement

Have you ever wondered how the early advent believers arrived at the prophetic conclusions they did? Did you know that while the Advent message was preached by adults, during the mid-eighteen hundreds children were moved by God's spirit and preached it in Scandinavia? Are you aware that as a sign of the coming of Jesus and the judgment hour, not only did stars fall in 1833 in America, but in 1839 pillars of smoke, fiery Aurora and falling stars caused most of the London Fire Brigade to fly into action in search of a supposed conflagration? Did you know that Doctors and Spirit Mediums checked Ellen White while she was in vision and verified that she didn't breathe? Would you like a good overview of the history of how the advent movement started and what it is based on? The Great Second Advent Movement has all these stories and more. Written by John Norton Loughborough, a young man who travelled extensively with Brother and Sister White, who tells the stories as he witnessed them and calls on many other witnesses to verify what they saw.



Will be in stock early November – watch this space for updates.

Order from your local SDARM representative or contact Tabitha: 02 9627 7553, or [tabitha@sdarm.org.au](mailto:tabitha@sdarm.org.au).



25-29

Dec 2012



## Alive & Kicking – Health Camp 2012

Health is a great treasure. It is the richest possession that mortals can have. Wealth, honor, or learning is dearly purchased, if it be at the loss of the vigor of health. None of these attainments can secure happiness if health is wanting. —Christian Education, p. 16.

### Alive & Kicking Health Camp 2012

#### Arrival

Please arrive for the opening meeting at 7:00pm, Tuesday 25th December 2012.

#### Venue

Elim Heights Youth Camp  
5760B–5760D Putty Road  
Colo Heights NSW 2756

#### GPS Coordinates:

-33.19582 Lat (-33° 11'45")  
150.68654 Long (150° 41'12")

Please request a map if required.

#### Food & Accommodation Costs - 5 Nights

	Dormitory	Tent
Adult	\$150.00	\$120.00
Child 4 - 15	\$ 80.00	\$ 64.00
Family (2A/2C)	\$ 440.00	\$360.00
~additional children	\$ 60.00	\$ 48.00

Prepayment by direct deposit is preferred: Acct Name: Reform Movement; BSB: 032274; Account: 168675. Credit card payments are also welcome.

Vegetarian meals are provided, and are included in the rates listed above.

Day Visitors: food charge – \$5/meal

Sabbath offerings will go towards covering additional camp expenses.

#### Accommodation

- Dormitory – family or shared
- Tent (provided or bring your own)
- Caravan (bring your own)

To help us prepare for your stay and to ensure your place in the activities provided, please register by Friday, 7th December 2012.

Dormitory accommodation is limited, please book early to avoid disappointment! All remaining accommodation will be in tents with foam mattresses provided. If you have a tent or caravan, please bring it along.

#### What to Bring

- Bible & Reformation Hymnal
- Notepad, pen/pencil
- Musical instruments
- Appropriate clothing (Sabbath & smart casual)
- Comfortable shoes
- Torch & batteries
- Toiletries, towels
- Bedding: pillow, sleeping bag, etc.
- Desire to learn, a smile

For more information, contact the SDARM Office by phone, fax or email:

Phone: 61-2-9627 7553

Fax: 61-2-9627 7554

Email: [info@sdarm.org.au](mailto:info@sdarm.org.au)

We are living in such a time when lifestyle diseases are prevalent among western societies. Although we may be living longer in some areas, the quality of life continues to steadily deteriorate due to the debilitating effects of lifestyle related disease. At this health camp we will be focused on learning what we can do to keep us alive and kicking in health and vitality throughout our lives. God has provided simple health principles which are designed to perpetuate life and resist disease. Come and join us as we study how we can put these God-given principles into action and truly experience health and wellbeing.



Special activity - a fun cook-off

## Coming Events Calendar

- November 23-25, 2012**    **Pacific Islands Public Meetings and Church Dedication**  
**Venue:** Bladiners Estate, Port Vila, Vanuatu  
**Meetings Commence:** 5:30pm Friday, November 23.  
**Church Dedication:** 2:30pm Sunday, November 25.  
*For further information contact: [info@sdarm.org.au](mailto:info@sdarm.org.au)*  
*Telephone: (02) 9627 7553*
- November 26-28, 2012**    **Pacific Islands Leaders Meetings, Vanuatu**  
**Venue:** Bladiners Estate, Port Vila, Vanuatu  
*For all Field Leaders of the Pacific Islands only*
- December 2, 2012**    **Malekula Island Church Dedication, Vanuatu**  
**Venue:** Achin Mainland Village, Malekula Island, Vanuatu  
*For further information contact: [info@sdarm.org.au](mailto:info@sdarm.org.au)*  
*Telephone: (02) 9627 7553*
- December 25-29, 2012**    **“Alive and Kicking” Health Camp**  
**Venue:** Elim Heights Youth Campground  
Colo Heights, New South Wales  
*For further information contact: [info@sdarm.org.au](mailto:info@sdarm.org.au)*  
*Telephone: (02) 9627 7553*
- January 18-23, 2013**    **“United in Christ” Youth Convention**  
**Venue:** Green Pastures Camp  
Wanganui, New Zealand  
*For further information contact: [nzfield@sdarm.org.au](mailto:nzfield@sdarm.org.au)*  
*Telephone: +64 9 827 5178, or mobile: +64 210 227 8144*
- February 8-10, 2013**    **Evangelism through The Sabbath School**  
*Weekend Seminar – GC Sabbath School Department*  
**Location:** Melbourne, Victoria  
*For further information contact: [pchapman@sdarm.org.au](mailto:pchapman@sdarm.org.au)*  
*Telephone: +61-414-495-838*

## GOOD TIDINGS E-NEWS

*Electronic Newsletter of the Seventh Day Adventist Reform Movement, Australasian Union Conference*

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