

AUSTRALASIAN  
**GOOD  
TIDINGS**

**E-NEWS - 23 JULY 2013 #21**

**Vegetarian Way Cooking Classes - Schofields**

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Schofields Church recently completed a series of “The Vegetarian Way” cooking demonstrations catering for the local community. These sessions were held during the first three Monday evenings of July here at the AUC Headquarters. There was great interest shown from the community and the average attendance for each night was over 60 visitors.

Cooking demonstrations always take a lot of work and effort, and behind the scenes there are many things happening that people don’t even realize. Many people were involved setting up tables, chairs, microphones, room dividers, and the list is endless... Sisters Lidia Voncina, Amy Gules, Vivian Cosson, Denise Gules, Rosemary Voncina and Stela Gules shared in demonstrating different dishes. Brother Joe Voncina was the master of ceremonies, opening and closing each session, and introducing the different presenters. Sisters Tabitha Hauptmann and Rosetta Ilic were at the door welcoming attendees, doing registrations and manning the book table. Our wonderful senior sisters were very much involved in the great work of washing up and cleaning. Johnny and Benny

Gules, Domenic and Nadine Polistina, Harry Wily, Adam Kneebone, Luis Ilic together with others were serving and handing out samples.

On the second week, Monday, 8th of July, Br Alasdair Pow presented a segment on the eight laws of health. He made it so simple and interesting that all the visitors could understand these important principles. We regret that he could not be present with us each week due to his busy schedule.

Some of the foods demonstrated during this program were: Hearty Minestrone Soup, Garbanzo Soup, Quinoa Roasted Vegetable Salad, Thai Coconut and Peanut curry, Wholemeal Bread, Spreads, Lemon Almond Bars and more.

—Submitted by Lidia Voncina

Here are a couple of recipes for you to try at home:

## ***Chickpea (Garbanzo) Soup***

### **INGREDIENTS**

2 tablespoons olive oil  
1 large onion  
2 cloves garlic finely chopped or pressed  
1 stick celery  
¼ capsicum  
2 large carrots  
4 medium potatoes  
2 tablespoons Flavour Fusion  
2 litre water  
8 cups cooked chickpeas (garbanzos)  
2 tablespoons finely chopped parsley



### **METHOD**

Sauté onion and garlic in olive oil then add all other chopped vegetables; add Flavour Fusion and 2 litres water. Simmer for 20 minutes, add cooked chickpeas (garbanzos), and simmer a further 20 minutes. Add finely chopped parsley.

## Cherry & Coconut Pie

### INGREDIENTS

#### CRUST:

- ½ cup quick oats
- 1 cup plain flour
- ½ cup bread crumbs
- ½ cup almond meal
- ½ cup desiccated coconut
- ½ cup maple syrup
- ½ cup coconut oil

#### FILLING:

- 1 bottle Morello cherries (680gm)
- 1 tin coconut cream (400ml)
- ½ cup honey
- ¾ cup corn flour
- 1 cup water



### METHOD

#### CRUST:

Mix all dry ingredients together, melt coconut oil and maple syrup and add to dry mixture. Press mixture over pie baking tray, bake in 180C for approximately 20 minutes or until crust is nice and golden. Keep ready for filling.

#### FILLING:

In saucepan add cherries, coconut cream and honey then bring to boil. Mix corn flour with water and add to boiling mixture and while stirring until it thickens. Leave on low heat to simmer and stir for approximately 5 minutes for the corn flour to cook properly.

Pour filling into readymade casings allow to cool and serve with cream or custard.

## Wholemeal Bread



### INGREDIENTS

1 kg wholemeal flour  
300gms white flour  
2 tablespoons dry baking yeast  
1½ tablespoons salt  
½ tablespoon sugar  
1.2 litres warm water  
2 tablespoons oil

### METHOD

Put all the dry ingredients in a large mixing bowl, mix them together. Make well in centre and add the water, and then the oil. Allow to rise for 30-40 minutes. Knead again and let it rise again for another 30 minutes. Put some oil on the table and divide the dough into two, for two loaves. Shape them as desired and place them in an oiled tray or one lined with baking paper. Leave it for 10 minutes to rise in tray while the oven reaches 180 degree. Bake the bread for 20 minutes then turn the tray around to make sure the bread will bake evenly and not burn on one side, reduce the temperature to 160 degree and let it bake for another 20-30 minutes (depending on oven). When the bread is baked, take it out of the tray and let it cool down for 20 to 30 minutes covering with a towel to soften the crust.

### Variations

#### OPTION 1:

After separating dough in half, put into one loaf: 1 teaspoon of oregano leaves ½ cup sliced olives approximately 1 tablespoon oil ½ teaspoon of salt  
Spread all around and shape the loaf and put in tray.

#### OPTION 2:

##### **FILLING: Mix together the following ingredients**

1 box 250g frozen chopped spinach, thawed  
2 blocks firm tofu 300g  
1 tablespoon onion powder  
1 tablespoon garlic powder  
1 cup soy milk  
1 tablespoon Flavour Fusion or preferred stock powder

## ***Thai Coconut & Peanut Curry***

### **INGREDIENTS**

2 tablespoons olive oil  
2 cups chopped broccoli  
1 ½ cups cooked or tinned chick peas  
½ cup thinly sliced red capsicum  
½ cup sliced carrot  
1 cup chopped mushrooms  
½ cup snow peas  
1 large yellow onion sliced  
1 tin coconut cream 400ml  
4 tablespoons creamy peanut butter  
1 teaspoon grated ginger  
2 tablespoons soy sauce  
1 ½ tablespoons Thai red curry paste (Vegetarian)



### **METHOD**

Add all vegetables to a pan with olive oil, and lightly fry until starting to brown. In a separate bowl, combine the coconut cream, peanut butter, ginger, soy sauce and curry paste then add to the vegetables. Bring to simmer and cook until the harder vegetables (e.g. carrot) are tender. Serve with rice.

*Sponsored by Elim Health Centre*

## **Vegetarian Way - Maltese Community, Blacktown, NSW**

During the Schofields demonstrations, a lady attended who works for the local council as a program activity officer. She was so impressed with our presentations and the foods demonstrated, that she invited us to do a demonstration last week for the senior program, 'healthy eating for adults' for the Maltese Community in Blacktown. On Wednesday, July 17, myself together with Vivian Cosson, Denise Gules and Tabitha Hauptmann had the opportunity to go and share the health message with a different audience; they were very happy with the program that we delivered. Tabitha was invited to have a book selling table where she displayed many health and cook books, also some magazines and tracts. There was much interest and many copies of the magazine "The Lifesource Magazine" were taken by those that attended. There were approximately 30 people plus the organizers.

A special day is planned for Sunday 15th September when Br Alasdair will hold a health lecture, at Schofields, and we will demonstrate a Vegetarian BBQ. Many are looking forward to that day.

We thank God for His blessings, for the strength and wisdom which He imparts to us that enables us to hold these important events. Please pray for us as we continue to reach out and teach people how to be healthier and happier.

*—Submitted by Lidia Voncina*

## Israeli Cabinet to Consider Sunday as Day of Rest

The Yeshiva World News reported on Thursday June 27, 2013 that the Israeli Cabinet is set to consider a bill that would declare Sunday a day of rest and that Friday would become a regular work day.

“Shalom, [the Israeli minister proposing the bill], will on Sunday, 22 Tammuz 5773 convene a meeting with representatives of the Prime Minister’s Office, economic experts, officials connected to Galil and Negev development and others as he seeks to advance his bill. Shalom wishes to have an “American weekend” in Israel instead of the current situation in which many are off on Fridays and those who[se] work end[s] after a half day.

“Shalom and supporters of the plan feel this will give residents “a real weekend off”. Shalom believes the move would result in [a] sharp increase in internal tourism as Israelis would be able to go away for a weekend. He is proposing a trial run, perhaps four Sundays over a period of months as a trial (sic) to ascertain the feasibility of the changeover.”

There is an expectation of opposition from those who fear that this plan to make Friday a full work day would result in desecration of the Sabbath for those workers who will be unable to get off work and be home in time on Fridays.

The Jerusalem Post reported on the Monday following the meeting, that a committee had been set up to consider the proposal and will report back in the northern hemisphere Autumn.

While there is no plan to attach any religious significance to Sunday as a day of rest, we know that Bible prophecy points to the fact that the whole world will “worship the beast” and receive its “mark” in the forehead or in the hand (Revelation 13). Giving Israeli people a work free Sunday, while not wrong in itself, is one further step in preparation for a legislated universal day of rest. Religious liberty, so long cherished, will take a back seat to the global agenda. Let us be ready.

- See Yeshiva World News Report at:

<http://www.theyeshivaworld.com/news/General+News/174925/Cabinet-to-Consider-Sunday-as-the-Day-of-Rest.html#sthash.M687Cqye.dpuf>

## London Project 2013 Update



Further to our last report on the London Evangelism Project, the canvassing program in London commenced on June 12, 2013 and is planned to continue through to August 11, 2013. We have received word that through the efforts of the enthusiastic volunteer colporteurs, contact has been made with many interested souls. Bro. Peter Lausevic, the Project Lead is busy in doing follow up for Bible studies.

Today, July 23, 2013, Scotland-born Australian Minister and Naturopath Bro. Alasdair Pow left Australia to join the team in London for the Health Lecture Series segment of the campaign. Please keep him and the project in your prayers.



View the Public Presentation Video Live Stream at: <http://listentosermons.org/london>

**The complete London Project Team:** 28 colporteurs, 1 driver, 2 ministers and 3 kitchen staff. The volunteers came from Australia, USA, Spain, Hungary, Martinique, France, UK and The Philippines

## “Emptied, Filled and Ready” Revival Seminar - Guildford, WA

On the Sabbaths of June 29 and July 6, 2013, Guildford Church, in Perth, Western Australia, conducted a revival seminar for its members and friends entitled “Emptied, Filled & Ready”. The seminar was delivered by brethren Jeremy Parker, Jacques Payet, Alex Ng’uni and Gerson Robles. The titles are shown below in the order they were presented:

1. The Humility of God
2. Entirely Surrendered
3. The Danger of Being Unoccupied
4. Filled With All of God’s Fullness
5. Ready for the Latter Rain

Bro. Gerson took the first topic on Sabbath June 29 for Divine Service. It was shown how Christ revealed the humility of the Godhead by sacrificing Himself in the manner that He did when He took human nature and then died on the cruel cross. This is where God and all the humble of the earth meet – it is the high and holy place spoken of by Isaiah in this verse, “For thus saith the high and lofty One that inhabiteth eternity,

whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.” Isaiah 57:15.

This meeting was followed by Bro. Alex’s study on “Entirely Surrendered”. He brought out lessons of humility from various characters in the Bible and how they exemplified this godly characteristic.

Bro. Jacques Payet delivered the third topic in this series entitled, “The Danger of Being Unoccupied”. This important principle was brought out with various Bible texts and examples. One statement brought to light was this, “When the soul surrenders itself to Christ, a new power takes possession of the new heart... A soul thus kept in possession by the heavenly agencies is impregnable to the assaults of Satan. But unless we do yield ourselves to the control of Christ, we shall be dominated by the wicked one. We must inevitably be under the control of the one or the other of the two great powers that are contending for the supremacy of the world. It is not necessary for us deliberately to choose the service of the kingdom of darkness in order to come under its dominion. We have only to neglect to ally ourselves with the kingdom of light... Our only defense against evil is the indwelling of Christ in the heart through faith in His righteousness. Unless we become vitally connected with God, we can never resist the unhallowed effects of self-love, self-indulgence, and temptation to sin. We may leave off many bad habits, for the time we may part company with Satan; but without a vital connection with God, through the surrender of ourselves to Him moment by moment, we shall be overcome.” {DA 324.1}

The next Sabbath, Bro. Jeremy led out in Divine Service with the fourth topic, “Filled With All of God’s Fullness”. Jeremy looked at the important question of “how can we be filled with the fullness of God?” and he brought out the fact that all it takes is to yield our souls completely to Him. To yield to Christ. We cannot change our hearts, nor can we give to God its affections, but we can choose to serve Him. It was clearly brought out that the power of choice is the governing power of man. This is what God gave to us to exercise. When we do ask God to take our hearts, He receives us just as we are – and He then fills us with His Holy Spirit.

The last meeting, “Ready for the Latter Rain”, was taken by Bro. Gerson in the afternoon of Sabbath July 6. The point was made that we are not to wait for the latter rain because we usually associate ‘waiting’ with being passive and relaxing. Whereas being ready for the rain involves active expectation. To be ready for the Latter Rain means we are to have grown to spiritual maturity by receiving the showers of the early rain. Both the early and latter rains symbolize the work of the Holy Spirit in the formation of character. The early rain works to develop the character through the process of spiritual growth – the latter rain is given to ripen the character and prepare it for the harvest near the close of probation. The work of Christ in cleansing the heavenly sanctuary is intimately connected with His work of purifying the ‘sons of Levi’ as gold and silver on the earth (Malachi 3:3). It is when this work of character perfection reaches its completion for His people and their sins are blotted out that the times of refreshing come from the presence of the Lord (Acts 3:19).

We were all blessed by the messages considered during this time, and we praise the Lord for the truths making ready our characters for heaven.

—Submitted by Gerson Robles.

## **Elim Health Medical Missionary School Concludes**

Distance students of the medical missionary training program gathered together from July 9-11, 2013 in Schofields, NSW, to complete their studies. First up was the final exam in Herbal Medicine, and then final instruction from Alasdair Pow, Tanya Gordon and Neville Brittain. The last day saw us sitting the exam for the “Health & The Gospel” module of the course.

Among students it was agreed that this session was one of our favourites, and all returned home inspired to learn and do more in medical missionary lines.

—Nathan Tyler

# Lessons in the School of Grace - Sabbath, Sinai and the Covenant

The study of God's covenants is a wonderful topic. Under the covenants the terms on God's part have always been the same: "I will be to them a God, and they shall be to me a people" (Heb 8:10). This has been God's purpose with His people through all ages. While ancient Israel willingly entered into a covenant relationship with God at Sinai, that covenant effectively became to them, from the moment they agreed to it, a covenant of works - with no grace offered to regenerate hearts and no forgiveness found for sin. "If you obey you will live, if you disobey you will perish." Under that covenant, whenever they found themselves in sin, Israel could expect nothing but judgment, and they received nothing but judgment. However, if the children of Israel, when under judgment, would turn back to God with all their heart, He would forgive, but not under the terms of Sinai's covenant. Forgiveness and grace was found only under the Abrahamic covenant - the Covenant of Grace. God's purpose under that covenant is changeless. All who accept salvation do so under that covenant. In discussing the old covenant, Hebrews 8:8 indicates there was no fault with this covenant on God's part. The fault lay with the people themselves, namely, in their approach to the covenant. God asked and they responded: "All that the LORD hath said, WE will do and be obedient", with the emphasis on the "We". In their approach to the covenant, Israel exercised no faith in God to do for them what they could not do for themselves.

Deuteronomy 4:23-29 foretold what would happen if the children of Israel would forget the Sinai covenant—they should expect judgment and tribulation. When they miserably failed to keep the "words" of the covenant, God permitted destruction and tribulation to come upon them. It was only because God remembered the covenant made to Abraham, wherein Grace is found, that Israel received forgiveness from God and regenerated hearts that would know and serve Him.

Note verses 30-31. Here God says:

"Deut 4:30-31 (ESV)

"(4:30) When you are in tribulation, and all these things come upon you in the latter days, you will return to the Lord your God and obey his voice. (4:31) For the Lord your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them."

Israel would find the LORD a merciful God, one who would not destroy them nor leave them under the terms of only one covenant: That Covenant that He swore to their fathers. And which covenant was that? The Covenant made to Abraham (Gen 22:16). When did He swear by it? When Abraham had obeyed His voice in offering up Isaac. As James 2:22 mentions, Abraham's faith in God's promises wrought with his works, and by works was his faith made perfect. When we really study it, we can't help but see faith and works moving hand in hand in every aspect of the Covenant of Grace. That's what we have been created in Christ Jesus for -- good works, which God has preordained for us to walk in (Eph 2:10). Those who are of faith are blessed with faithful Abraham in being counted as heirs of the Covenant promises--the number one being the gift of the Spirit (Gal 3:14). And we know what the Spirit does in and for us: God saves us by the washing of regeneration and renewing of the Holy Ghost (Titus 3:5). In doing so, the Spirit causes us to do good works i.e. obey God's voice.

Hebrews 6:10-16 assures believers that the promises we inherit are inherited under the Covenant that God swore to Abraham. Our "works and labours of love" are not forgotten by God under this Covenant. Through "faith and patience" we will inherit all the promises made under it. As Romans 2:6-7 confirms also, that God "will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life." (ESV)

To say that the Ten Commandments were confined to the Jews, under the Sinai covenant, is to ignore the fact that God's expectations are the same for all mankind. They are to love Him with all their heart, mind strength and soul, and to love their neighbour as themselves. At Sinai, due to Israel's ignorance of what that meant in practical terms, God was explicit; He uttered the ten "words" or commands of the covenant. I prefer to see them as promises of what God will do for us under grace. We won't dishonour our parents,

we won't kill, we won't commit adultery, we won't steal, we won't lie, we won't covet our neighbours belongings. That's what it means to "love your neighbour as yourself".

Paul makes this clear, in Rom 13:8-10:

"(13:8) Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. (13:9) For the commandments, 'You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,' and any other commandment, are summed up in this word: 'You shall love your neighbor as yourself.' (13:10) Love does no wrong to a neighbor; therefore love is the fulfilling of the law." These commandments are not done away with. To the contrary, they are fulfilled in our life when we love our neighbour as our self.

By implication, love also does no wrong to God. When we love God with all our heart, we will want to fulfil the law, in particular, that part of the law that identifies where wrong would be done to Him—namely the first four of the ten commandments.

Exodus 20:3-11 (ESV)

I (20:3) "You shall have no other gods before me.

II "(20:4) You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. (20:5) You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, (20:6) but showing steadfast love to thousands of those who love me and keep my commandments. (20:7)

III "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

IV "(20:8) Remember the Sabbath day, to keep it holy. (20:9) Six days you shall labor, and do all your work, (20:10) but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. (20:11) For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy."

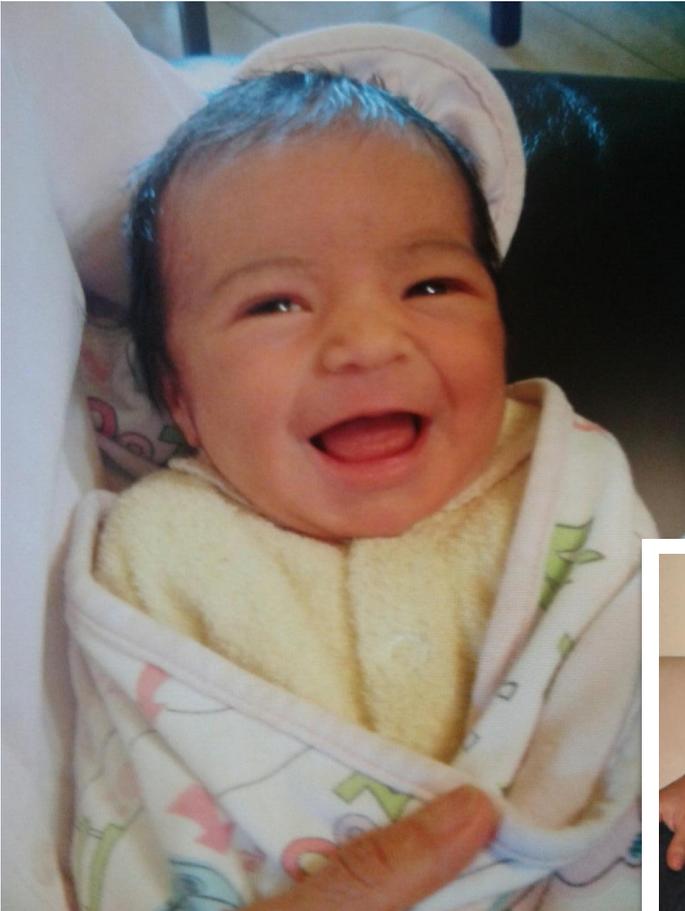
Like as the last six commands are summed up in loving our neighbour as ourself, so the first four are summed up in this one command: "Love God with all your heart, all your mind, all your strength, all you soul." I see these commands also as promises of what God will do for you and me through grace. Under grace, the Sabbath is a delight for the believer, and something that is kept holy BECAUSE God has saved us by grace, not in order to be saved. Obedience is and always will be the fruit of a saving relationship with God.

To say that God is not particular today in regard to His law, which was the basis of the Sinai covenant, and in particular with respect to the seventh day Sabbath, is to miss the understanding of the Covenant of Grace. You might as well say that under the new covenant, God is no longer particular when He said, "you will not commit adultery". Under grace, we will not commit adultery. Likewise under grace we will keep the seventh day holy—not because we can of ourselves keep it holy, but because God has, by his saving grace, through the regenerating power of the Holy Spirit, made us holy. "...Be Ye Holy, for I am Holy" (1 Peter 1:16).

And so the LORD will be to us a God, and so we will be to Him a people.

—Paul Chapman.

## Arrival of Genessa Liliana Araya



On July 7, 2013 John Araya, our Queensland Conference Bible Worker in Rockhampton, and his wife Rachel welcomed into the world their first born child, Genessa Liliana. She weighed in at a healthy 2.945 kg. Rachel and Genessa are both doing well. John is enjoying his first taste of fatherhood. They are truly grateful for such a beautiful gift from God. As they begin their new life as parents, we pray that God will bless them with His wisdom and guidance in the training up of Genessa for His service.



## Appeal for Guildford Church Property Renovations, WA

Dear Brethren and Sisters,

Christian greetings. *“And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.” Matthew 21:22*

The Guildford church building and dining hall was built in the 1950s and has serviced the believers in Perth very well. Over the years, the buildings have worn and slowly deteriorated. Efforts were made to renovate the kitchen and dining hall approximately 20 years ago.

In recent years, Perth church members and friends have put funds, time and muscle into renovating the church meeting hall and by God’s grace it is mostly completed.

Approximately two years ago, part of the ceiling in the dining hall fell down. Thankfully nobody was injured. This was promptly replaced with a new ceiling right across the entire building. However, the need for

renovating the whole of the building became very obvious. We feel that once renovated, we won't feel ashamed when entertaining our visitors.

Since the ceiling was fixed, Perth members and friends have contributed time and means to renovating the toilets attached to the dining hall as well as the painting and tiling for the entire hall. We are now at the stage of needing to renovate the kitchen, which has mould all through the cupboards and badly needs restoration.

So far, with the help of the WA Field, we have funded the purchase of tiles and paint to cover all of the dining area and the kitchen. This, together with the funds put into the two toilets has drained us financially and we are appealing to you to please help us with funds so we can complete the renovations of the kitchen.

Attached is a list of items we need to purchase to complete this project. We know it will make it easier for you to give when you see what the funds will actually be used for, and for that reason we have provided a price list of items ranging from \$42 to \$714 each. Any surplus funds received will be stored temporarily until we raise enough funds for our next much needed project – building a new Sabbath School room for our children.



If you feel God has blessed you and you are able to make a sacrifice to help us with any of these items, please do so, and the funds will be very gratefully received.

May God richly bless you,

*Your brethren at Guildford Church.*

### **Sending Your Funds**

Internet funds transfers can be made to the following account. Please reference the transfer as 'renovations'.

<p><b>Account Name:</b> SDA Reform Movement <b>BSB:</b> 036082 <b>Account #:</b> 131569</p>	<p>If you need to contact us, please email or phone: <b>Gerson Robles</b> Email: <a href="mailto:gerson@sdarm.org.au">gerson@sdarm.org.au</a> Phone: 0422457708</p>
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## Cabinets to be purchased for Guildford Church kitchen

JERVIS BAY	FINISH	PRICE	QTY
Cabinet Base 300mm (inc door x 1)	Texture Vinyl	107.56	1
Cabinet Base 600mm (inc doors x 2)	Texture Vinyl	166.62	1
Cabinet Base 600mm (inc doors x 2)	Texture Vinyl	166.62	1
Cabinet Base 600mm (inc doors x 2)	Texture vinyl	166.62	1
Cabinet Base 800mm (inc doors x 2)	Texture Vinyl	215.66	1
Cabinet Base 900mm (inc doors x 2)	Texture Vinyl	234.37	1
Cabinet Base Corner 900x900mm (inc 2 doors)	Texture Vinyl	233.85	1
Cabinet Base Corner 900x900mm (inc 2 doors)	Texture Vinyl	233.85	1
3 Draw Cabinet 600mm (inc 3 x Fronts)	Texture Vinyl	335.11	1
3 Draw Cabinet 600mm (inc 3 x Fronts)	Texture Vinyl	335.11	1
Double Microwave Tower + 3 Draws	Texture Vinyl	571.39	1
Fridge Overhead 900mm (inc 1 x flap door)	Texture Vinyl	108.00	1
Pantry Cabinet 600mm (inc door x 1)	Texture Vinyl	390.93	1
Pantry Cabinet 600mm (inc door x 1)	Texture Vinyl	390.93	1
Pantry Cabinet 900mm (inc doors x 2)	Texture Vinyl	553.98	1
Corner Pantry 1000x1000mm (inc door x 1)	Texture Vinyl	714.64	1
Base End Panel	Texture Vinyl	67.71	1
Base End Panel	Texture Vinyl	67.71	1
Base End Panel	Texture Vinyl	67.71	1
Base End Panel	Texture Vinyl	67.71	1
Base End Panel	Texture Vinyl	67.71	1
Base End Panel	Texture Vinyl	67.71	1
Tall End Panel	Texture Vinyl	194.50	1
Tall End Panel	Texture Vinyl	194.50	1
Tall End Panel	Texture Vinyl	194.50	1
Tall End Panel	Texture Vinyl	194.50	1
Tall End Panel	Texture Vinyl	194.50	1
Tall End Panel	Texture Vinyl	194.50	1
Tall End Panel	Texture Vinyl	194.50	1
Kickboard 2400mm	Texture Vinyl	42.10	1
Kickboard 2400mm	Texture Vinyl	42.10	1
Kickboard 2400mm	Texture Vinyl	42.10	1
Kickboard 2400mm	Texture Vinyl	42.10	1
Kickboard 2400mm	Texture Vinyl	42.10	1
Laminate Bench Top 3000mm x 600mm	Laminate	387.00	1
Laminate Bench Top 3000mm x 600mm	Laminate	387.00	1
Laminate Bench Top 3000mm x 900mm	Laminate	660.00	1
29 Handles @ \$10ea		290.00	29
Kitchen Sink & Flick Mixer – not yet chosen	Stainless	unknown	1ea
<b>TOTAL</b>		<b>\$8,627.50</b>	

## Coming Events Calendar

**16 – 18 August 2013**

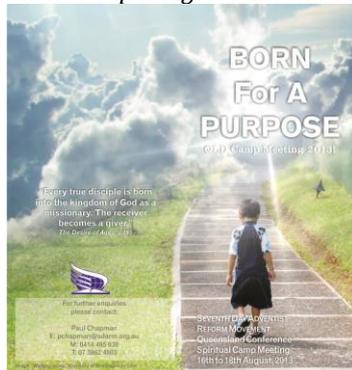
### **QLD Spiritual Conference**

*Location: Ewan Maddock Dam Recreation Centre  
Landsborough QLD 4550*

*For further information contact: [qld@sdarm.org.au](mailto:qld@sdarm.org.au)*

*Telephone: +61 (7) 3862 4803*

*Click or tap image to download invitation*



**19 – 22 September 2013**

### **WA Spiritual Conference**

*For further information contact:*

*[gerson@sdarm.org.au](mailto:gerson@sdarm.org.au)*

*Telephone: +61 (8) 8376 0163*

**4 – 7 October 2013**

### **NSW Spiritual Conference**

**“Jesus Paid It All”**

*Location: Elim Heights Youth Camp*

*For further information contact: [nsw@sdarm.org.au](mailto:nsw@sdarm.org.au)*

*Telephone: +61 (2) 9627 7553*

**22 – 24 December 2013**

### **AUC Triennial Delegation Session**

*Location: Elim Heights Youth Camp*

**25 – 29 December 2013**

### **AUC Spiritual Conference**

*Location: Elim Heights Youth Camp*

*5760B-5760D Putty Road, Mellong NSW 2756*

*For further information contact: [info@sdarm.org.au](mailto:info@sdarm.org.au)*

*Telephone: +61 (2) 9627 7553*

## **GOOD TIDINGS E-NEWS**

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